



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 6/10/19 Operator ENDURING RESOURCES IV LLC API # 30-039-25432

Property Name RINCON UNIT Well No. 149M Location: Unit F Section 30 Township 27N Range 06W

Well Status (Shut-In or Producing) Initial PSI: Tubing 247 Intermediate N/A Casing 225 Bradenhead Ø

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     |        |     |
|---------|------------|-----|-----|--------|-----|
|         | Bradenhead |     |     | INTERM |     |
|         | BH         | Int | Csg | Int    | Csg |
| TIME    |            |     |     |        |     |
| 5 min   | Ø          |     | 225 |        |     |
| 10 min  | Ø          |     | 225 |        |     |
| 15 min  | Ø          |     | 225 |        |     |
| 20 min  |            |     |     |        |     |
| 25 min  |            |     |     |        |     |
| 30 min  |            |     |     |        |     |

|                 | FLOW CHARACTERISTICS |              |
|-----------------|----------------------|--------------|
|                 | BRADENHEAD           | INTERMEDIATE |
| Steady Flow     |                      |              |
| Surges          |                      |              |
| Down to Nothing |                      |              |
| Nothing         | ✓                    |              |
| Gas             |                      |              |
| Gas & Water     |                      |              |
| Water           |                      |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

**5 MINUTE SHUT-IN PRESSURE**

BRADENHEAD Ø INTERMEDIATE N/A

REMARKS:

By John Dockter

Witness \_\_\_\_\_

HSE Bch

(Position)

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NMOCD  
JUN 19 2019  
DISTRICT III

6/18/19