

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No.  
NMSF079319

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
SCHWERTDFEGER A LS 010

2. Name of Operator  
BP AMERICA PRODUCTION COMPANY  
Contact: PATTI CAMPBELL  
Email: patti.campbell@bpx.com

9. API Well No.  
30-045-06959

3a. Address  
1199 MAIN AVE, SUITE 101  
DURANGO, CO 81301

3b. Phone No. (include area code)  
Ph: 970-712-5997

10. Field and Pool or Exploratory Area  
S. BLANCO PC/BLANCO MV

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 31 T28N R08W Mer NMP SWSW 804FSL 463FWL  
36.613523 N Lat, 107.729270 W Lon

11. County or Parish, State  
SAN JUAN COUNTY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Attached is an updated survey of the Schwerdtfeger A LS 010 well.

**NMOC**

**JUL 17 2019**

**DISTRICT III**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #472444 verified by the BLM Well Information System  
For BP AMERICA PRODUCTION COMPANY, sent to the Farmington  
Committed to AFMSS for processing by MARJORIE BROWN on 07/08/2019 ()**

Name (Printed/Typed) PATTI CAMPBELL

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 07/08/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title

**ACCEPTED FOR RECORD**

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**JUL 08 2019**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON FIELD OFFICE**

By: MB

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**NMOC**

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240  
Phone: (575) 393-6181 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, N.M. 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, N.M. 87505  
Phone: (505) 478-3460 Fax: (505) 478-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, N.M. 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

AS-DRILLED

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-06959	<sup>2</sup> Pool Code 172319	<sup>3</sup> Pool Name SO. BLANCO PICTURE CLIFFS EXT. /BLANCO MESAVERDE
<sup>4</sup> Property Code	<sup>5</sup> Property Name SCHWERTFEGER A L S	<sup>6</sup> Well Number 010
<sup>7</sup> GRID No.	<sup>8</sup> Operator Name BP America Production Company	<sup>9</sup> Elevation 5922

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	31	28 N	08 W	LOT 4	804	SOUTH	463	WEST	SAN JUAN

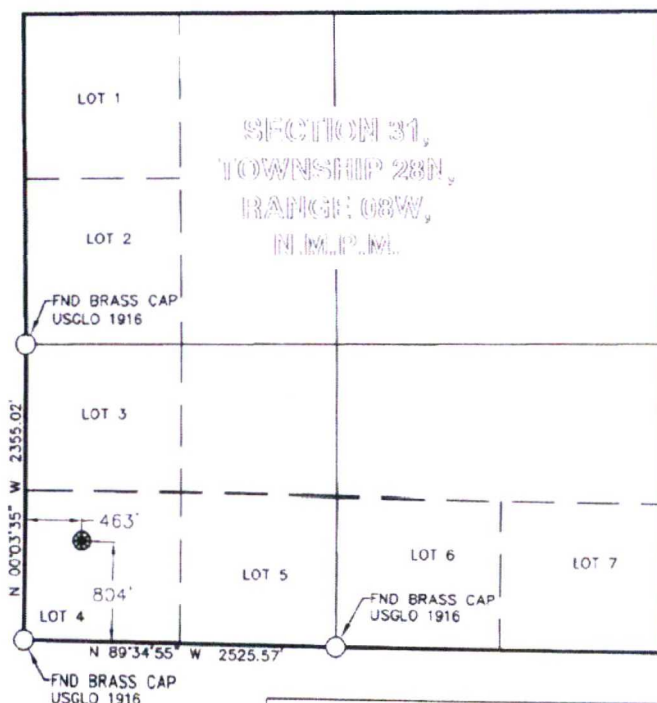
<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres 137.59 Ac.(PC), 291.16 Ac.(MV)	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
---	-------------------------------	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

18



LEGEND  
FOUND MONUMENT O  
AS-DRILLED SURFACE HOLE LOCATION \*

SCHWERTFEGER A L S #10	NMSPC ZONE 3003	NAD'83	TIES
AS-DRILLED SURFACE HOLE LOCATION (SHL)	N (Y) = 2 042 649 86 E (X) = 2 753 631 83	LAT = 36 61352321"N LON = 107 72927097"W	FSL = 804 FWL = 463

<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Sabre Beebe* Date: 6/17/19  
Printed Name: Sabre Beebe  
E-mail Address: sabre.beebe@bpx.com

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

6/06/19

Date of Survey

Signature and Seal of Professional Surveyor



17078  
Certificate Number