

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM101058

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		8. Well Name and No. JUNIPER 9 14
2. Name of Operator JUNIPER RESOURCES EXPL COMPANY Contact: ADAM MARTINEZ Email: ADAM.MARTINEZ@JNPRESOURCES.COM		9. API Well No. 30-045-30636-00-S1
3a. Address 3333 LEE PKWY SUITE 210 DALLAS, TX 75219	3b. Phone No. (include area code) Ph: 505-320-6112	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T24N R10W SWSW 1075FSL 975FWL 36.323728 N Lat, 107.906529 W Lon		11. County or Parish, State SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

JUNIPER RESOURCES REQUESTS APPROVAL TO TEMPORARILY ABANDON THE WELLBORE UNTIL IMPROVED ECONOMIC CONDITIONS MERIT RETURNING WELL TO PRODUCTION.

**PROCEDURE:**

MIRU WORKOVER RIG, PULL PUMP, RODS, TBG, RUN BIT AND SCRAPER TO PERFORATED INTERVAL TO VERIFY CLEARANCE, RUN AND SET CAST IRON BRIDGE PLUG 50' ABOVE TOP PERFORATION (PERFS 1518'-1534'). LOAD CASING WITH TREATED WATER, PRESSURE TEST CASING AND CAST IRON BRIDGE PLUG TO 560 PSIG FOR 30 MIN AND RECORD ON 1 HR CHART. LEAVE CAST IRON BRIDGE PLUG IN WELLBORE AND FILE SUBSEQUENT REPORT FOR T&A STATUS.

Notify NMOCD 24 hrs  
prior to beginning  
operations

**NMOCD**

**JUL 12 2019**

**DISTRICT III**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #471725 verified by the BLM Well Information System For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington Committed to AFMSS for processing by JOE KILLINS on 07/05/2019 (19JK0078SE)</b>	
Name (Printed/Typed) ADAM MARTINEZ	Title OPS ENGINEER
Signature (Electronic Submission)	Date 07/01/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>JOE KILLINS</u>	Title <u>ENGINEER</u>	Date <u>07/05/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Farmington</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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