

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 20 2019

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No. NO-G-1312-1862
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator Enduring Resources IV LLC		7. If Unit of CA/Agreement, Name and/or No. NMNM135216A
3a. Address 200 Energy Court Farmington NM 87401	3b. Phone No. (include area code) 505-636-9743	8. Well Name and No. W Lybrook Unit 770H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1829' FNL & 759' FEL, Sec 23 T23N, R9W BHL: 1529' FNL & 330' FEL, Sec 25 T23N, R9W		9. API Well No. 30-045-35893
		10. Field and Pool or Exploratory Area Lybrook Mancos W
		11. Country or Parish, State San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud/Surface Casing</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

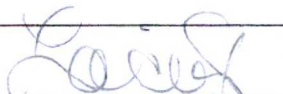
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

6/17/19- SPUD @ 0830 hrs. ✓
TD 17 1/2" Surface @ 258'.

6/18/19-Run 6 jts 13 3/8" 54.5# J-55 BT&C csg, set @ 253', float collar @ 207'

PJSM, test lines, pump 20 bbls FW spacer & 66.2 bbls Type G cmt (315 sxs) @ 15.8 PPG, drop plug & disp w/ 32 bbls H2O, bump plug @ 113 psi, circ 25 bbls good cmt to surface

NOTE: Enduring Resources will MI to Install & test BOP at a later date. Will file another sundry at that time. ✓

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lacey Granillo	Title: Permitting Specialist
Signature 	Date: 6/19/19

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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JUL 23 2019

DISTRICT III

ACCEPTED FOR RECORD
JUL 18 2019
BY FARMINGTON FIELD OFFICE