



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

## BRADENHEAD TEST REPORT

(Submit 1 copy to above address)

Date of Test 7-17-19 Operator: **Enervest Operating, LLC** API # 30-039-08135

Property Name: Jicarilla B Well No. 02 Location: Unit M Section: 16 Township: 26N Range: 5W

Well Status (Shut-In or **Producing**) Initial PSI: Tubing 105 Intermediate  Casing 110 Braden head 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     |        |     |
|---------|------------|-----|-----|--------|-----|
|         | Bradenhead |     |     | INTERM |     |
|         | BH         | Int | Csg | Int    | Csg |
| TIME    |            |     |     |        |     |
| 5 min   | 0          |     | 110 |        |     |
| 10 min  | 0          |     | 110 |        |     |
| 15 min  | 0          |     | 110 |        |     |
| 20 min  |            |     |     |        |     |
| 25 min  |            |     |     |        |     |
| 30 min  |            |     |     |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              | X            |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

**5 MINUTE SHUT-IN PRESSURE** BRADENHEAD 0 INTERMEDIATE \_\_\_\_\_

REMARKS:

No Blow

By Rodale Curley \_\_\_\_\_

Witness \_\_\_\_\_

Lease Operator \_\_\_\_\_  
(Position)

E-mail address \_\_\_\_\_

**NMOC**

**JUL 31 2019**

**DISTRICT III**