

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br>Enduring Resources IV LLC<br>200 Energy Court Farmington NM 87401 |   | <sup>2</sup> OGRID Number<br>372286                       |
|   |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-043-21300   | <sup>5</sup> Pool Name<br>Escavada N; Mancos  | <sup>6</sup> Pool Code<br>98172                           |
| <sup>7</sup> Property Code<br>321250  | <sup>8</sup> Property Name<br>N Escavada Unit | <sup>9</sup> Well Number<br>#316H                         |

**II. <sup>10</sup> Surface Location**

| Ul or lot no.<br>L | Section<br>10 | Township<br>22N | Range<br>7W | Lot Idn | Feet from the<br>1590' | North/South Line<br>South | Feet from the<br>211' | East/West line<br>West | County<br>Sandoval |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|-----------------------|------------------------|--------------------|
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|-----------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.<br>I     | Section<br>5                        | Township<br>22N                   | Range<br>7W                       | Lot Idn                            | Feet from the<br>2306'              | North/South line<br>South | Feet from the<br>1040' | East/West line<br>East | County<br>Sandoval |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|------------------------|------------------------|--------------------|
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                        |                        |                    |

**III. Oil and Gas Transporters**

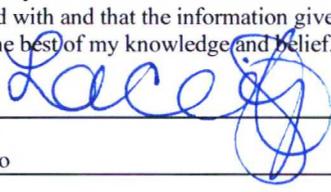
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
|---------------------------------|--|---------------------|
| 248440                          | WESTERN REFINING COMPANY, L.P.             | O                   |
| 373888                          | HARVEST FOUR COUNRERS LLC                  | G                   |

**IV. Well Completion Data**

|                                    |   |   |  |  |                                  |
|------------------------------------|---|---|--|--|----------------------------------|
| <sup>21</sup> Spud Date<br>9/20/17 | <sup>22</sup> Ready Date<br>Will file on delivery<br>sundry | <sup>23</sup> TD<br>14580' MD<br>5010 TVD | <sup>24</sup> PBSD<br>14530' MD<br>5010' TVD | <sup>25</sup> Perforations<br>5683'-14508' MD<br>4913'-5010' TVD | <sup>26</sup> DHC, MC<br>R-14080 |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size                          | <sup>29</sup> Depth Set                   |  | <sup>30</sup> Sacks Cement                                       |                                  |
| 12-1/4"                            | 9-5/8", 36#, J-55   | 329' MD                                   |  | 101sx - surface  |                                  |
| 8-3/4"                             | 7", 23#, J-55   | 5583' MD                                  |  | 940 sx- surface  |                                  |
| 6-1/8"                             | 4-1/2", 11.6#, P-110  | 5421'-14577' MD                           |  | 860 sx- TOL@ 5421'   |                                  |
|                                    | 2 7/8", 6.5#, L-80  | 4045' tubing                              |  |  |                                  |

**V. Well Test Data**

|   |  |                         |                           |                             |                             |
|---|--|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>Will file on<br>delivery sundry | <sup>32</sup> Gas Delivery Date<br>Will file on delivery<br>sundry | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                      | <sup>38</sup> Oil  | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|  |  |
|--|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  | OIL CONSERVATION DIVISION<br>2-21-19<br>Approved by:  3/4/19 |
| Printed name:<br>Lacey Granillo  | Title: SUPERVISOR DISTRICT #3  |
| Title:<br>Permit Specialist  | Approval Date: 3-4-19  |
| E-mail Address:<br>lgranillo@enduringresources.com   |  |
| Date: 2/12/19  | Phone:<br>505-636-9743   |

Blue approval dec'd

NMOCD

FEB 12 2019  
DISTRICT III

CONFIDENTIAL