

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Farmington Field Office
Bureau of Land Management

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NO-G-1311-1807

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Enduring Resources LLC

3a. Address
200 Energy Court Farmington NM 87401

3b. Phone No. (include area code)
505-636-9743

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 235' FSL & 248' FEL, Sec 17, T22N, R7W
BHL: 2269' FSL & 1138' FWL, Sec 7 T22N, R7W

7. If Unit of CA/Agreement, Name and/or No.
West Escavada Unit

8. Well Name and No.
W Escavada Unit 304H

9. API Well No.
30-043-21307

10. Field and Pool or Exploratory Area
Escavada W; Mancos

11. Country or Parish, State
Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/28/18- MIRU. PSI Test All Lines Up To 9,500 Lbs, Test Good.
9/30/18 thru 10/1/18- PSI Test Casing @ 6,500#s for 30 Min GOOD TEST. ✓
10/2/18 thru 2/24/19- wait on frac
2/25/19 thru 3/24/19- Frac MC, 57 total stages 5443'-15608', Perfed 21, 0.42" holes with 30/50 PSA Sand & 18,764,160 total proppant. Set kill plug @ 4490'. RDMO
3/25/19 thru 4/3/19- Wait to DO plugs. *Frac Sleeve @ 15,704' md.*
4/4/19- Test BOP- good test.
4/5/19- Miru
4/6/19 thru 5/1/19- D/O Frac plugs.
5/2/19- MIRU to land well.
5/3/19- Landed tubing @ 5068' w/ 148 Jnts of 2 7/8", 6.5#, L-80, 6 GLV, packer @ 5058'
Will report delivery on delivery sundry.

MAY 20 2019
DISTRICT III

CONFIDENTIAL

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Lacey Granillo

Title: **Permitting Specialist**

Signature: *[Handwritten Signature]*

Date: **5/14/19**

ACCEPTED FOR RECORD

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date: **MAY 17 2019**

Office

FARMINGTON FIELD OFFICE
BY: *[Handwritten Signature]*

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.