Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED           |
|-------------------------|
| OM B No. 1004-0137      |
| Expires: March 31, 2007 |

| 5. Lease Serial No. |  |
|---------------------|--|

| NTN # | N.TR. | 024 | 1 20 |
|-------|-------|-----|------|
| NIM   | NIVI. | 024 | 120  |

| 6. | If Indian, | Allottee | or Tribe | Name |
|----|------------|----------|----------|------|
|----|------------|----------|----------|------|

|   | t form for proposals t<br>. Use Form 3160-3 (  |  |   | N/A   | notice of Tribe Name   |
|---|--|--|---|---|--|
| SUBMIT IN TRIP  | LICATE- Other insti  | ructions on reve   | erse side.  | 1   | A/Agreement, Name and/or No.   |
|   | Gas Well Other   | 75.25.2  | 282930377   | 8. Well Name  |  |
| 2. Name of Operator POGO PRODU  | JCING (SAN JUAN) COMI  | V.C. VANS  | 2008 200  | 9. API Well   | N <sub>0</sub> .   |
| 3a Address P. O. BOX 10340, MIDLAND, TX   | X 79702-7340   | 3b. Phone No. (inch.) 432 685-8143   | de area code) +   | 30-045-30   | 643 ool, or Exploratory Area   |
| 4. Location of Well (Footage, Sec., T.,   | R., M., or Survey Description)   |  | 151.8   | FUL. KU   | TZ PC BASIN FRUIT COAL   |
| 685' FNL & 1223' FWL 21-30N-1   | 12W, NMPM  | 1996   | 11 11 11 11 11 11 11 11 11 11 11 11 11  | 11. County or SAN JUA   | Parish, State  N COUNTY, NM  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | INDICATE NATU  | JRE OF NOTICE, R  | REPORT, OR C  | OTHER DATA   |
| TYPE OF SUBMISSION  |  | T  | YPE OF ACTION   |   |  |
| ✓ Notice of Intent  ☐ Subsequent Report  ☐ Final Abandonment Notice   | Acidize  Alter Casing  Casing Repair  Change Plans  Convert to Injection   | Deepen Fracture Treat New Construction Plug and Abandor Plug Back  |   | L<br>Dandon   | Water Shut-Off Well Integrity Other  |
| 13. Describe Proposed or Completed  | ·  |  | · · · · · · · · · · · · · · · · · · ·   |   |  |
| If the proposal is to deepen directic Attach the Bond under which the stollowing completion of the involvesting has been completed. Final determined that the site is ready for APD WAS FOR THE BASIN A SECOND ZONE, FULCH THERE WILL BE NO ROT NO TURBOLIZERS WILL ADEQUATE CENTRALIZIONE CC: BLM, Jasper, Salzman | work will be performed or provived operations. If the operation I Abandonment Notices shall be or final inspection.)  IN FRUITLAND COAL GAHER KUTZ PC, WILL BE TATING HEAD ON THE BUSED.  ERS WILL BE USED FROM IT IN THE INFORMATION IN THE INFO | ride the Bond No. on file the Bond No. on file the results in a multiple content of the filed only after all requies.  AS.  ADDED.  BOP. | e with BLM/BIA. Requind appletion or recompletion irements, including reclaring rec | red subsequent rep<br>in a new interval, a<br>nation, have been o | orts shall be filed within 30 days a Form 3160-4 shall be filed once completed, and the operator has PR 19 REC |
| Name (Printed/Typed) or BRIAN WOOD  | (PHONE 505 4   | 166-8120) Title  | CONSULTANT  |   | (FAX 505 466-9682)   |
| Signature P   | Joseph Control of the | Date   |   | 04/17/2006  | (1717-505-700-7)   |
| ^   | THIS SPACE FOR   | FEDERAL OR   | STATE OFFICE  | USE   |  |
| Conditions of approval, if any, are attempted that the applicant holds legal of which would entitle the applicant to the Title 18 U.S.C. Section 1001 and Title 4   | or equitable title to those rights<br>conduct operations thereon.<br>43 U.S.C. Section 1212, make it   | in the subject lease   | Title Petr. 1 Office knowingly and willfully  | y to make to any o  |  |
| States any false, fictitious or fraudulen   | nt statements or representation  | s as to any matter within  | i its jurisdiction.   |   |  |

(Instructions on page 2)

2006 APR 19 AM 8 20 C - 102

State of New Mexico Energy. Minerals & Mining Resources Department

RECEIVED

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

070 FARMINGTON NM

MENDED REPORT

|                   |                             |       | WELL            | LOCATI            | ON ANTO                   | CREAGE D        | EDICATION     | PLAT             |  |   |
|-------------------|-----------------------------|-------|-----------------|-------------------|---------------------------|-----------------|---------------|------------------|--|---|
|                   | 45                          | _     | 3 7             | ್ಟ್ ಡಿ.<br>1629 ' | 17205                     | BASIN FI        | RUITLANI      | Pool Now<br>COAL | 4  | Fulch. Kutz PC                              |
| Property 0        | 30-045-30643<br>operty Code |       | 110             |                   | Property Name AMOCO A     |                 |               |                  | Well Number - 2  |   |
| 0000 N<br>233194  | ).                          |       | . !             | POGO PRO          | Operator No<br>DUCING (S/ | M JUAN) C       |               |                  |  | Elevation<br>5670'                          |
|                   |                             |       | ··-·            | <del></del>       | Surfac                    | e Location      |               |                  |  | <u></u>                                     |
| UL or Lot         | \$ec.                       | Tep.  | Rge.            | Loi lon           | Feet from>                | North/South     | Feet from>    | East/West        | T  | County                                      |
| D                 | 21                          | 30 N  | 12 W.           |                   | 685                       | NORTH           | 1223          | WEST             | İ  | SAN JUAN                                    |
|                   |                             |       | *               | Botton            |                           | n # Different I |               |                  |  |   |
| UL or Lot         | \$ec.                       | Tup.  | Rge.            | Lot lon           | Feet from>                | North/South     | Feet from>    | Eart/West        |  | County                                      |
| Dedication<br>320 | ¥                           | in ?  | Comolida        | lian .            | <u> </u>                  |                 | Ord           | er No.           | _1   |   |
| 160               |                             |       |                 |                   |                           |                 | L INTERESTS I |                  | CONSO  | LIDATED                                     |
| ) <u> </u>        | 09                          | 48` E |                 |                   |                           |                 |               |                  |  | •   |
| 1223              |                             | 685   | :               | ruit. Coa         | al                        | /               |               | 5330 calc.       | ereby ontained the belief. mature inted Notes  | CONSULTANT JUNE 27, 2005 EYOR CERTIFICATION |
| •                 |                             | •     | \$ <b>8</b> 913 |                   | <b>!</b> c!               | 86 from 1       |               | <b>★</b>         | n this potes of runder under under sill finy boate of a continue in the continue rolessic continue con | I3 March 2001  god Sed 1700  MI 1/C Co      |