## UNITEDSTATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

5. Lease Serial No.
SE 078277

| SUNDRY NOTICES AND REPORTS (                                                                                                                                                                                                                                                               | ON WELLS SF 078277                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Do not use this form for proposals to drill or                                                                                                                                                                                                                                             | to re-enter an  6. If Indian, Allottee or Tribe Name                                      |
| abandoned well. Use Form 3160-3 (APD) for s                                                                                                                                                                                                                                                | such proposals.                                                                           |
| SUBMIT IN TRIPLICATE - Other instructions of                                                                                                                                                                                                                                               | 7. If Unit or CA/Agreement, Name and/or No                                                |
| Type of Well Oil Well    X   Gas Well   Other                                                                                                                                                                                                                                              | 8. Well Name and No.                                                                      |
| 2. Nameof Operator                                                                                                                                                                                                                                                                         | SAN JUAN 29-5 UNIT 20C                                                                    |
| CONOCOPHILLIPS CO.                                                                                                                                                                                                                                                                         | 9. API Well No.                                                                           |
|                                                                                                                                                                                                                                                                                            | No. (include area code) 30-039-29334<br>)486-2326 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                                                                                                                                                                                                                     | BLANCO MESAVERDE                                                                          |
| 295 NORTH 2120 WEST 11. County or Parish, State                                                                                                                                                                                                                                            |                                                                                           |
| UL: C, Sec: 7, T: 29N, R: 5W                                                                                                                                                                                                                                                               | RIO ARRIBA<br>NEW MEXICO                                                                  |
| 12. CHECK APPROPRIATE BOX(ES)TO INDICATE                                                                                                                                                                                                                                                   | E NATURE OF NOTICE, REPORT, OR OTHER DATA                                                 |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                                                         | TYPE OF ACTION                                                                            |
| Acidize Deepen                                                                                                                                                                                                                                                                             | Production (Start/Resume) Water Shut-Off                                                  |
| X Notice of Intent Alter Casing Fracture                                                                                                                                                                                                                                                   |                                                                                           |
| Subsequent Report                                                                                                                                                                                                                                                                          | astruction Recomplete X Other EXTENSION                                                   |
| Final Ahandanment Notice                                                                                                                                                                                                                                                                   | Abandon Temporarily Abandon  k Water Disposal.                                            |
| Final Abandonment Notice Convert to Injection PlugBac                                                                                                                                                                                                                                      | k Water Disposal.                                                                         |
| determined that the site is ready for final inspection.)  ConocoPhillips requests an extension on this APD.  Approved exclanded                                                                                                                                                            | APR 2006                                                                                  |
| <ol> <li>I hereby certify that the foregoing is true and correct<br/>Name (Printed/Typed)</li> </ol>                                                                                                                                                                                       | 1                                                                                         |
| DEBORAH MARBERRY                                                                                                                                                                                                                                                                           | Title REGULATORY ANALYST                                                                  |
| Signature Selvan Marlierty                                                                                                                                                                                                                                                                 | Date 04/19/2006                                                                           |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE                                                                                                                                                                                                                                                 |                                                                                           |
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not wan certify that the applicant holds legal or equitable title to those rights in the subject                                                                                                    |                                                                                           |
| which would entitle the applicant to conduct operations thereon.                                                                                                                                                                                                                           |                                                                                           |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                                                                                           |

(Instructions on page 2)