

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF079520

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and or No

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
SAN JUAN 28-5 UNIT 77

2. Name of Operator  
HILCORP ENERGY COMPANY  
Contact: TAMMY JONES  
E-Mail: tajones@hilcorp.com

9. API Well No.  
30-039-20106

3a. Address  
382 ROAD 3100  
AZTEC, NM 87410

3b. Phone No. (include area code)  
Ph: 505-324-5185

10. Field and Pool or Exploratory Area  
BASIN DAKOTA

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)  
Sec 27 T28N R5W Mer NMP SENE 1820FNL 1070FEL

11. County or Parish, State  
RIO ARRIBA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input checked="" type="checkbox"/> Production (Start Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon                  |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal                       |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

This well was re-delivered on 7/16/2019 and produced natural gas and entertained hydrocarbons.

TP: 2 CP: 230 Initial MCF: 7  
Meter No.: 8658401 Gas Co.: HARVEST

Proj Type.: REDELIVERY

WELL WAS SHUT-IN OVER 90 DAYS DUE TO DOWNHOLE ISSUE. RETURNED TO PRODUCTION

**NMOC**  
**JUL 30 2019**  
**DISTRICT III**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #474963 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Farmington  
Committed to AFMSS for processing by VIRGINIA BARBER on 07/25/2019 ()**

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| Name (Printed Type): TAMMY JONES  | Title: OPERATIONS/REGULATORY TECH-SR. |
| Signature (Electronic Submission) | Date: 07/24/2019                      |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|  |              |   |
|--|--------------|---|
| Approved By: _____   | Title: _____ | <b>ACCEPTED FOR RECORD</b><br>Date: _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |              | <b>JUL 25 2019</b>                        |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |              | FARMINGTON FIELD OFFICE<br>BY:            |

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**NMOC**