



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://femrdr.state.nm.us/ocd/District III/district.htm](http://femrdr.state.nm.us/ocd/District%20III/district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 9-16-19 Operator Nm30 Operating Co API #30-0 39061030051

Property Name Federal Well No. 6 Location: Unit A Section 09 Township 25N Range 2W

Well Status(Shut-In or Producing) Initial PSI: Tubing 85 Intermediate X Casing 140 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |                |     | INTERM |     |
|---------|----------|----------------|-----|--------|-----|
|         | BH       | Bradenhead Int | Csg | Int    | Csg |
| TIME    |          |                |     |        |     |
| 5 min   | 0        |                | 140 |        |     |
| 10 min  | 0        |                | 140 |        |     |
| 15 min  | 0        |                | 140 |        |     |
| 20 min  |          |                |     |        |     |
| 25 min  |          |                |     |        |     |
| 30 min  |          |                |     |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              |              |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

**5 MINUTE SHUT-IN PRESSURE**

BRADENHEAD 0

INTERMEDIATE \_\_\_\_\_

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Cay Davis  
ms  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

NMOC

OCT 07 2019

DISTRICT III