



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
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[http://emr.d.state.nm.us/ocd/District III3district.htm](http://emr.d.state.nm.us/ocd/District%20III3district.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 7-31-2019 Operator Blackhawk API #30-0 39-26032

Property Name Jic 30-3-28 #3 Well No. 3 Location: Unit     Section 28 Township 30N Range 3W

Well Status (Shut-In or Producing) Initial PSI: Tubing 10 Intermediate N/A Casing 12 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     |        |     | FLOW CHARACTERISTICS |              |
|---------|------------|-----|-----|--------|-----|----------------------|--------------|
|         | Bradenhead |     |     | INTERM |     | BRADENHEAD           | INTERMEDIATE |
|         | BH         | Int | Csg | Int    | Csg |                      |              |
| TIME    |            |     |     |        |     |                      |              |
| 5 min   | 0          |     | 12  |        |     | Steady Flow          |              |
| 10 min  | 0          |     | 12  |        |     | Surges               |              |
| 15 min  | 0          |     | 12  |        |     | Down to Nothing      |              |
| 20 min  |            |     |     |        |     | Nothing              | ✓            |
| 25 min  |            |     |     |        |     | Gas                  |              |
| 30 min  |            |     |     |        |     | Gas & Water          |              |
|         |            |     |     |        |     | Water                |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR     FRESH     SALTY     SULFUR     BLACK    

5 MINUTE SHUT-IN PRESSURE BRADENHEAD 0 INTERMEDIATE    

REMARKS: No Puff or mist or vapor when  
opened.

By Rick Kelly  
Lead Plant Operator  
(Position)

Witness    

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HMOC  
SEP 10 2019  
DISTRICT III