

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No. NMNM0607
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. ATLANTIC C 10	
2. Name of Operator HILCORP ENERGY COMPANY	Contact: KANDIS ROLAND E-Mail: kroland@hilcorp.com	9. API Well No. 30-045-20889-00-S1
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505.324.5149	10. Field and Pool or Exploratory Area BLANCO PICTURED CLIFFS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T31N R10W SWSE 0900FSL 1620FEL 36.850280 N Lat, 107.848280 W Lon		11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Final Abandonment Notice
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy Company P&A'd the subject well on 6/21/2013. Reclamation was completed and the location is now ready for final closure approval. The location was inspected on 8/2/2019 and approved by BLM inspector Bob Switzer. Attached is the landowner notification that was sent certified mail. No response was received. Please remove this well from the Hilcorp Energy Company bond.

NMOC
OCT 02 2019
DISTRICT 111

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #484294 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by ALBERT A WETHINGTON on 09/23/2019 (19AMW0662SE)	
Name (Printed/Typed) KANDIS ROLAND	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 09/20/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>ROGER HERRERA</u>	Title <u>ENVIRONMENTAL PROTECTION SPECIALIST</u>	Date <u>09/23/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Farmington</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AV



Hilcorp San Juan, L.P.
Land Tech - San Juan
Lisabeth Jones
9A CR 5793
Farmington, NM 87401
Telephone: (505) 324-5129
ljones@hilcorp.com

VIA CERTIFIED MAIL
9214 7969 0099 9790 1008 2401 15

October 10, 2017

Hart Canyon Ranch
PO Box 333
Flora Vista, NM 87415

Subject: Final Reclamation Approval
ATLANTIC C 10
SWSE Section 35, T31N, R10W
San Juan County, New Mexico

Dear Landowner:

Hilcorp is hereby notifying you of the completed final reclamation to the above referenced well.

Enclosed for your review and approval, please find Final Reclamation Detail and Approval form and return in self-addressed envelope, or notify us within ten (10) days of receiving this letter. If we do not hear from you within the designated ten (10) day time frame, you will be considered as consenting to the Final Abandonment of the location.

If you have any questions regarding this matter, please call (505) 324-5129.

Sincerely,

Lisa Jones
Lisa Jones
Surface Land Tech

Article Number		COMPLETE THIS SECTION ON DELIVERY	
214 7969 0099 9790 1008 2401 15		A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee <i>[Signature]</i>	B. Received by (Printed Name)
Addressee to: Hart Canyon Ranch PO Box 333 Flora Vista, NM 87415		C. Date of Delivery OCT 13 2017	
D. Is delivery address different from item 17? <input type="checkbox"/> Yes If YES enter delivery address below FLORA VISTA, NM DAVE TAYLOR		3. Service Type <input checked="" type="checkbox"/> General	
9290 9969 0099 9708 2401 26		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

Code: FAN - Atlantic C 10 - 10/10/17
Code2: T31N, R10W, Sec35 - B.M.

Form 3811 Domestic Return Receipt

U.S. Postal Service TM	
CERTIFIED MAIL TM RECEIPT	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
214 7969 0099 9790 1008 2401 15	
Postage	\$ 0.480
Certified Fee	\$ 3.35
Return Receipt Fee (Endorsement Required)	\$ 2.75
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 6.580
Sent To	Hart Canyon Ranch PO Box 333 Flora Vista, NM 87415
Street, Apt. No., or PO Box No. City, State, Zip+4	
PS Form 3811 August 2006	See Reverse for Instructions

Code: FAN - Atlantic C 10 - 10/10/17
Code2: T31N, R10W, Sec35 - B.M.