

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
JIC122

6. If Indian, Allottee or Tribe Name  
JICARILLA APACHE

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. AXI APACHE O 4
2. Name of Operator HILCORP ENERGY COMPANY Contact: ETTA TRUJILLO E-Mail: ettrujillo@hilcorp.com		9. API Well No. 30-039-20970-00-S1
3a. Address 382 ROAD 3100 AZTEC, NM 87410	3b. Phone No. (include area code) Ph: 713-209-2400	10. Field and Pool or Exploratory Area SOUTH BLANCO
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 9 T25N R4W NWNW 1115FNL 945FWL 36.418243 N Lat, 107.262969 W Lon		11. County or Parish, State  RIO ARRIBA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy returned this well to production on 10/10/2019 after being shut-in for more than 90 days.

**NMOC**  
**NOV 06 2019**  
**DISTRICT III**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #491075 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Rio Puerco  
Committed to AFMSS for processing by MELISSA REEVES-WIENTJES on 11/05/2019 (20MRW0009SE)**

Name (Printed/Typed) ETTA TRUJILLO	Title OPERATIONS REGULATORY TECH SR
Signature (Electronic Submission)	Date 11/05/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	MELISSA REEVES-WIENTJES LAND LAW EXAMINER	Date 11/05/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Rio Puerco

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*Handwritten mark*