

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMNM109385
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No. NMNM135367A
8. Well Name and No. VENADO CANYON UNIT 204H
9. API Well No. 30-043-21290-00-X1
10. Field and Pool or Exploratory Area BASIN MANCOS
11. County or Parish, State SANDOVAL COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator DJR OPERATING LLC	Contact: SHAW-MARIE FORD E-Mail: sford@djrlc.com
3a. Address 1600 BROADWAY SUITE 1960 DENVER, CO 80202	3b. Phone No. (include area code) Ph: 505-632-3476
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T22N R6W NWSW 1335FSL 163FWL 36.148430 N Lat, 107.428795 W Lon	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Completions Report

9/24/19: RU zipper frac crew. Prime & test pump down equip. Open Well & put 5100# on casing (holding). Open toe sleeve at 8450 psi and est. injection. Shut down. PT casing to 9180 psi, 30 min. Test Good. WSI & secured. Continue RU frac fleet
10/6/19 to 10/11/19: RU WL. Perf with 0.35-inch diameter at 12216 to 5864. Total of 960 holes. Frac?d 32 stages for a total of 26684 bbls Linear Gel, 10074 Treated Water, 6592150 lbs. 20/40 Arizona White Sand. Set isolation plugs at 6030 to 12230. Kill Plug at 5511. RD WL & frac fleet. ND frac stack
10/15/19: MIRU AWS 812. NU BOP. Pressure test 1500 psi 30 min. Test Good. Recorded on chart. Test flowback equip. to 2000 psi. Test Good. Recorded on chart
10/16/19 to 10/18/19: Drill out plugs. Snub in Production string. Land 173 jts 2-7/8 inch 6.5# L80 T&C tubing set at 5637 ft. Shoe set at 5638. 6 GLVs set at 4959, 4339, 3687, 3069, 2447, 1699. ND

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OCT 25 2019
DISTRICT III

14. I hereby certify that the foregoing is true and correct. Electronic Submission #489118 verified by the BLM Well Information System For DJR OPERATING LLC, sent to the Farmington Committed to AFMSS for processing by JOHN HOFFMAN on 10/23/2019 (20JH0047SE)	
Name (Printed/Typed) SHAW-MARIE FORD	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 10/22/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 10/23/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #489118 that would not fit on the form

32. Additional remarks, continued

BOP. NU WH.

10/19/19: Rig Release.

10/20/19: Flowback well. Release well to production. First Delivery data will be reported on Delivery Sundry.