

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT  
As-Drilled

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                |                                                                       |                                                                   |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>DJR Operating, LLC<br>1 Road 3263<br>Aztec, NM 87410 |                                                                       | <sup>2</sup> OGRID Number<br>371838                               |
|                                                                                                |                                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 8/30/19 |
| <sup>4</sup> API Number<br>30-045-35514                                                        | <sup>5</sup> Pool Name<br>Betonniesie Wash Unit Mancos <del>Oil</del> | <sup>6</sup> Pool Code<br>98175                                   |
| <sup>7</sup> Property Code<br>325179                                                           | <sup>8</sup> Property Name<br>Betonniesie Wash Unit                   | <sup>9</sup> Well Number<br>728H                                  |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                      |                           |                      |                        |                    |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>M | Section<br>11 | Township<br>23N | Range<br>8W | Lot Idn | Feet from the<br>362 | North/South Line<br>South | Feet from the<br>203 | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                               |                                   |                                    |                                     |                           |                      |                        |                    |
|-----------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>A          | Section<br>23                               | Township<br>23N                               | Range<br>8W                       | Lot Idn                            | Feet from the<br>515                | North/South line<br>North | Feet from the<br>387 | East/West line<br>East | County<br>San Juan |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection Date<br>9/3/2019 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                      |                        |                    |

III. Oil and Gas Transporters

|                                    |                                                                            |                     |
|------------------------------------|----------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                              | <sup>20</sup> O/G/W |
| 248440                             | Western Refining Company, L.P.<br>6500 Townbridge Drive, El Paso, TX 79905 | O                   |
| 289780                             | M & R Trucking<br>281 County Road 350, Aztec, NM 87410                     | O                   |
| 151618                             | Enterprise Field Services, LLC.<br>Post Office Box 4503, Houston, TX 77001 | G                   |
|                                    |                                                                            |                     |
|                                    |                                                                            |                     |

IV. Well Completion Data

|                                       |                                       |                                          |                                            |                                                                  |                       |
|---------------------------------------|---------------------------------------|------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>04/12/2019 | <sup>22</sup> Ready Date<br>8/30/2019 | <sup>23</sup> TD<br>12047 MD<br>5196 TVD | <sup>24</sup> PBTD<br>12039 MD<br>5196 TVD | <sup>25</sup> Perforations<br>5792 – 11964 MD<br>5196 – 5220 TVD | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size    | <sup>29</sup> Depth Set                  | <sup>30</sup> Sacks Cement                 |                                                                  |                       |
| 12.25                                 | 9.625 36# J55                         | 358                                      | 109                                        |                                                                  |                       |
| 8.75                                  | 7.0 26# J55                           | 5607                                     | Lead: 495<br>Tail: 280                     |                                                                  |                       |
| 6.125                                 | 4.5 11.6# P110                        | TOL: 5430<br>BOL: 12042                  | 640                                        |                                                                  |                       |
|                                       | 2.875 6.5# L80                        | 5566                                     |                                            |                                                                  |                       |

V. Well Test Data

|                                         |                                              |                                      |                                 |                                    |                                    |
|-----------------------------------------|----------------------------------------------|--------------------------------------|---------------------------------|------------------------------------|------------------------------------|
| <sup>31</sup> Date New Oil<br>8/29/2019 | <sup>32</sup> Gas Delivery Date<br>8/26/2019 | <sup>33</sup> Test Date<br>8/30/2019 | <sup>34</sup> Test Length<br>24 | <sup>35</sup> Tbg. Pressure<br>190 | <sup>36</sup> Csg. Pressure<br>773 |
| <sup>37</sup> Choke Size<br>30/64       | <sup>38</sup> Oil<br>497                     | <sup>39</sup> Water<br>411           | <sup>40</sup> Gas<br>2377       |                                    | <sup>41</sup> Test Method<br>F     |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
Shaw-Marie N. Ford

Title:  
Regulatory Specialist

E-mail Address:  
sford@djrlc.com

Date:  
09/10/2019

Phone:  
505-632-3476 Ext. 219

OIL CONSERVATION DIVISION

Approved by:

Title:  
SUPERVISOR DISTRICT #3

Approval Date:  
9/25/19

File well bore Schematic

A