

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM90468 |
| 2. Name of Operator DJR OPERATING LLC | | 6. If Indian, Allottee or Tribe Name EASTERN NAVAJO |
| 3a. Address 1600 BROADWAY SUITE 1960 DENVER, CO 80202 | | 7. If Unit or CA/Agreement, Name and/or No. NMNM135219A |
| 3b. Phone No. (include area code) Ph: 505-632-3476 | | 8. Well Name and No. BETONNIE TSOSIE WASH UNIT 717H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T22N R8W SENE 1338FNL 0017FEL 36.172458 N Lat, 107.660066 W Lon | | 9. API Well No. 30-045-35668-00-X1 |
| | | 10. Field and Pool or Exploratory Area BASIN MANCOS |
| | | 11. County or Parish, State SAN JUAN COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Hydraulic Fracturing |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

DJR Operating, LLC would like to thank Halliburton for their many years of service in San Juan Basin and amend the cement on the subject well as follows:

7-inch: Intermediate Casing Cement ? BJ Services
LEAD TAIL
Type III Class G
Additives 50% Fly Ash, Ex, V, Fl, R, De 50% Fly Ash, Ex, De, Fl
Planned top Surface 3325 ft
Density 12.30 ppg 13.50 ppg
Yield 2.34 cf/sx 1.50 cf/sx
Mix water 13.4 gps 7.2 gps
Volume 426 sx 391 sx
Volume 146 bbls 91 bbls

NMOCD
NOV 14 2019
DISTRICT III

| | |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #491457 verified by the BLM Well Information System For DJR OPERATING LLC, sent to the Farmington Committed to AFMSS for processing by JOHN HOFFMAN on 11/12/2019 (20JH0053SE) | |
| Name (Printed/Typed) SHAW-MARIE FORD | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 11/07/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-------------------|
| Approved By ACCEPTED | JOHN HOFFMAN Title PETROLEUM ENGINEER | Date 11/12/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #491457 that would not fit on the form

32. Additional remarks, continued

4.5-inch: Production Liner Cement ? BJ Services

LEAD

Type Class G

Additives 50% Fly Ash, Ex, V, R, De, FI

Planned top 5094 ft

Density 13.30 ppg

Yield 1.56 cf/sx

Mix water 7.7 gps

Volume 967 sx

Volume 234 bbls