Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5.	Lease Serial No.
	N0G13121819

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	7
abandoned well. Use form 3160-3 (APD) for such proposals	S

SUNDRY	110013121019							
Do not use the abandoned we	If Indian, Allottee or Tribe Name     EASTERN NAVAJO							
SUBMIT IN		7. If Unit or CA/Agreement, Name and/or No. NMNM135218A						
Type of Well		8. Well Name and No. W ESCAVADA UNIT 308H						
Name of Operator ENDURING RESOURCES LL	ANILLO ces.com		9. API Well No. 30-043-21326-00-X1					
3a. Address 1050 17TH STREET SUITE 2 DENVER, CO 80265	500	. (include area code) 6-9743		10. Field and Pool or Exploratory Area ESCAVADA W MANCOS				
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)			11. County or Parish, State				
Sec 19 T22N R7W NENW 494 36.131065 N Lat, 107.616852				SANDOVAL COUNTY, NM				
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	IER DA	ГА	
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Dee	☐ Deepen		☐ Production (Start/Resume)		er Shut-Off	
Subsequent Report     ■     Subsequent Report     ■     ■     Subsequent Report     ■	☐ Alter Casing		raulic Fracturing	☐ Reclamation		☐ Well Integrity		
	Casing Repair	_	Construction	Recomp		<b>⊠</b> Othe	er	
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug ☐ Plug	and Abandon	☐ Tempor☐ Water □	arily Abandon			
determined that the site is ready for f COMPLETION  6/29/19 - MIRU. 6/30/19 thru 7/23/19- PSI Tes 7/24/19 -PSI Test Casing @ 8 7/25/19 thru 8/3/19-Frac MC, with 30/50 & 30/70 PSA Sand 8/4/19 thru 8/12/19- wait on di 8/13/19 MIRU. Test BOP- goo Landed tubing @ 4749? w/ 15 8/14/19 thru 8/22/19- flow bac	t All Lines. Test Good. 1600 #s for 30 Min GOOD 52 total stages 5166?-143 & 17,431,341 total proppa ssolvable plugs, no drill or old test. 51 Jnts of 2 7/8", 6.5#, L-8	52?, Perfed ant. ut operations	. Wait to land we	<b>2019</b> w 0 42? hol	es	D.T.	A Landing	
14. I hereby certify that the foregoing is  Name (Printed/Typed) LACEY G	Electronic Submission #4 For ENDURING I Committed to AFMSS for pro	RESOURCES	LLC, sent to the OE KILLINS on 08	Farmington	JK0169SE)			
2,1021	TV TILLO		T EI WITT	1110 01 21	517 (210 1			
Signature (Electronic S	Submission)		Date 08/26/20	)19				
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE			
Approved By ACCEPT	JOE KILLII TitlePETROLE	NS UM ENGINE	EER	Da	ate 08/27/2019			
Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu	aitable title to those rights in the	Office Farming	ton					
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any pe	rson knowingly and	willfully to ma	ike to any department or	agency of	the United	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*



## Additional data for EC transaction #480478 that would not fit on the form

32. Additional remarks, continued

8/23/19- gas delivery