

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMMN112955

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		8. Well Name and No. TSAH TAH 1 2
2. Name of Operator JUNIPER RESOURCES EXPL COMPANY Contact: ADAM MARTINEZ Email: adam.martinez@jnpresources.com		9. API Well No. 30-045-34134-00-S1
3a. Address 3333 LEE PKWY SUITE 210 DALLAS, TX 75219	3b. Phone No. (include area code) Ph: 505-320-6112	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T24N R10W SWNW 1432FNL 1177FWL 36.346472 N Lat, 107.853118 W Lon		11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

JUNIPER RESOURCES REQUESTS APPROVAL TO TEMPORARILY ABANDON THE WELLBORE UNTIL IMPROVED ECONOMIC CONDITIONS MERIT RETURNING WELL TO PRODUCTION.

OPERATIONS REPORT:

7/31/19- MIRU WORKOVER RIG, LD PUMP, RODS, TOO H W/TBG, PU BIT AND SCRAPER RUN TO 1723?, TOO H, PU SETTING TOOL AND CIBP, TIH SET CIBP @1496?, 50? ABOVE TOP PERF, (PERFS 1546'-1747') LOAD CSG WITH WATER AND INHIBITOR, PT TO 500# FOR 15 MIN ? HELD. SDFN. PROVIDE 24 HRS NOTICE: JOE KILLENS (BLM) AND BRANDON POWELL (NMOCD) OF UPCOMING MIT TEST

8/1/19- PERFORM MIT- PT TO 560 PSIG FOR 30 MIN, RECORDED ON 1 HR CHART, TEST PASSED, WITNESSED BY THOMAS VERMERSCH (NMOCD) PERFORM BRADENHEAD TEST, PASSED. SEE ATTACHED PIN CHART OF MIT TEST

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #479949 verified by the BLM Well Information System For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington Committed to AFMSS for processing by JOHN HOFFMAN on 08/30/2019 (19JK0081SE)</b>		<b>NMOCD</b>  <b>IAN 24 2020</b>  <b>DISTRICT III</b>
Name (Printed/Typed) ADAM MARTINEZ	Title FIELD MANAGER	
Signature (Electronic Submission)	Date 08/22/2019	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 08/30/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

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USP  
Wilson Service Co  
4030-045-34134  
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CHART POOL USA INC.  
PORTAGE, INDIANA

METER \_\_\_\_\_  
LOCATION \_\_\_\_\_  
REMARKS \_\_\_\_\_  
CHART PUT ON \_\_\_\_\_  
CHART NO. MR-1000-11R  
(70 FT)

ISADIAL #2  
TAKEN OFF  
Dump  
Resources

8-1-19  
Thomas Nemeth  
NEMETH

Witness by  
DPO AS

WARRANTY  
EXPIRES  
8-1-24

MAT

