

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1001-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Conchwest management & Investment Inc.

3. Address and Telephone No.

1990 Marin Ave Berkeley, CA 94707

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

GB NB Sec 33 T18N R3W

5. Lease Designation and Serial No.

NMSP 021171A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Barla #1 20678

9. API Well No.

30-043-87990

10. Field and Pool, or Exploratory Area

South San Luis

11. County or Parish, State

Sandoval.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☒ Altering Casing
☒ Other part of Flood Plain.
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Mechanical Integrity testing was conducted on the Barla #1. The well passed the testing

02 DEC 18 AM 10:45
RECEIVED
BLM
DIO ALBUQUERQUE, N.M.

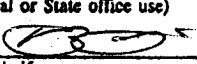
14. I hereby certify that the foregoing is true and correct

Signed 

Title pumper

Date 12-13-02

(This space for Federal or State office use)

Approved by 
Conditions of approval, if any:

Division of Multi-Resources

Title _____ Date 5/3/02