Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

Bi	HREALLOFT AND MANA	GEMENT			2011-01-01		
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMSF078064		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well					8. Well Name and No. BISTI COAL 12 1		
Name of Operator Contact: ALICE MASCARENAS DJR OPERATING LLC E-Mail: amascarenas@djrllc.com					9. API Well No. 30-045-27672-00-S1		
3a. Address 1600 BROADWAY SUITE 196 DENVER, CO 80202	3b. Phone No. (include area code) Ph: 505-632-3476			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T		11. County or Parish, State					
Sec 12 T25N R12W NWNE 0 36.420670 N Lat, 108.061890		SAN JUAN COUNTY, NM					
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	☐ Dee	pen	☑ Production (Start/Resume)		■ Water Shut-Off	
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclamation		■ Well Integrity	
Subsequent Report	Subsequent Report		■ New Construction		olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	_ , ,			
	☐ Convert to Injection	☐ Plug	Back	☐ Water Disposal			
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally rk will be performed or provide d operations. If the operation re bandonment Notices must be fi inal inspection.	, give subsurface e the Bond No. or esults in a multipl led only after all	locations and measur file with BLM/BIA c completion or reco	red and true vo Required su mpletion in a	ertical depths of all pertine bsequent reports must be new interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 must be filed once	
Gas volume: 2.75 Mscf/d				NMOCD			
				MAR 0 3 2020			
					DISTRICT	111	
14. I hereby certify that the foregoing is	s true and correct.						
	Electronic Submission #	PERATING LL	, sent to the Farr	nington			
Namc (Printed/Typed) ALICE MASCARENAS			Title REGULATORY TECHNICIAN				
Signature (Electronic Submission) Date 02/24/2020 THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
	THIS SPACE FO	OR FEDERA	LORSTATE	JFFICE U	SE		
Approved By ACCEPTED			MARJORIE TitleLAND LAW		R	Date 02/24/2020	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conduct the applicant the applic	Office Farmingt	ton					

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

