

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN  
DUPLICATE

(See other instructions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                 |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1a. TYPE OF WELL: <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER                                                                                    | 5. LEASE DESIGNATION AND LEASE NO.<br>JICARILLA APACHE CONTRACT #60 |
| b. TYPE OF COMPLETION:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR. <input type="checkbox"/> OTHER | 6. IF INDIAN, ALLOTTEE OR<br>JICARILLA APACHE NATION                |
| 2. NAME OF OPERATOR<br>WILLIAMS PRODUCTION COMPANY                                                                                                                                                                                              | 7. UNIT AGREEMENT NAME                                              |
| 3. ADDRESS AND TELEPHONE NO.<br>P.O. BOX 3102 MS 25-1 TULSA, OK 74101 (918) 573-6254                                                                                                                                                            | 8. FARM OR LEASE NAME, WELL NO.<br>INDIAN H #4                      |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At Surface: 870' FNL & 1085' FWL<br>At top production interval reported below:<br>At total depth:                                               | 9. API WELL NO.<br>30-039-29288                                     |
| 14. PERMIT NO.                                                                                                                                                                                                                                  | DATE ISSUED                                                         |
| 12. COUNTY OR<br>RIO ARRIBA                                                                                                                                                                                                                     | 13. STATE<br>NEW MEXICO                                             |
| 15. DATE<br>SPUDDED<br>03/07/06                                                                                                                                                                                                                 | 16. DATE T.D.<br>REACHED<br>03/21/06                                |
| 17. DATE COMPLETED (READY TO PRODUCE)<br>04/17/06                                                                                                                                                                                               | 18. ELEVATIONS (DK, RKB, RT, GR, ETC.)*<br>6996' GR                 |
| 19. ELEVATION CASINGHEAD<br>6996                                                                                                                                                                                                                | 10. FIELD AND POOL, OR WILDCAT<br>BLANCO MESAVERDE<br>72319         |
| 20. TOTAL DEPTH, MD & TVD<br>6403' MD                                                                                                                                                                                                           | 21. PLUG, BACK T.D., MD & TVD                                       |
| 22. IF MULTICOMP.,<br>HOW MANY                                                                                                                                                                                                                  | 23. INTERVALS<br>DRILLED BY                                         |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)*<br>BLANCO MESAVERDE 5255' - 6096'                                                                                                                               | 25. WAS DIRECTIONAL SURVEY MADE<br>YES                              |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR/CCL AC CBL (4-8-06) on file w/ NMOC                                                                                                                                                                  | 27. WAS WELL CORED<br>NO                                            |

| 28. CASING REPORT (Report all strings set in well) |                |                |           |                                 |               |
|----------------------------------------------------|----------------|----------------|-----------|---------------------------------|---------------|
| CASING SIZE/GRADE                                  | WEIGHT, LB./FT | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |
| 9-5/8", J-55                                       | 36#            | 295'           | 12 1/4"   | 155 SX - SURFACE                |               |
| 7", K-55                                           | 23#            | 4045'          | 8 3/4"    | 890 SX - SURFACE                |               |

| 29. LINER RECORD    |          |             |               | 30. TUBING RECORD |                    |                |                 |
|---------------------|----------|-------------|---------------|-------------------|--------------------|----------------|-----------------|
| SIZE                | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD)       | SIZE               | DEPTH SET (MD) | PACKER SET (MD) |
| 4 1/2", 10.5#, J-55 | 3833'    | 6399'       | 150 SX        |                   | 2-3/8", J-55, 4.7# | 6123           |                 |

| 31. PERFORATION RECORD (Interval, size, and number)                                                                                                                                                                                                                                                                                                                                                                               |                                  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|------------------------------------------------------------------------|
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                               | AMOUNT AND KIND OF MATERIAL USED | DEPTH INTERVAL (MD)                            | AMOUNT AND KIND OF MATERIAL USED                                       |
| CH/MEN: 5688', 90', 92', 94', 96', 5721', 26', 29', 31', 34', 37', 44', 47', 50', 52', 96', 99', 5802', 05', 08', 11', 31', 34', 37', 66', 68', 70', 88', 90', 92' & 94'. Total of 44, 0.36" holes<br>P.L.O.: 5936', 38', 40', 42', 44', 69', 72', 75', 78', 81', 84', 87', 90', 6017', 20', 23', 26', 29', 32', 50', 53', 56', 61', 63', 98', 6100', 02', 04', 14', 18', 24', 27', 44', 52', 54' & 56'. Total of 55, 0.36" holes |                                  | 5255' - 5744'                                  | Fraced w/ 9300# 14/30 Lite Prop 125 followed by 2000# 20/40 brown sand |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | 5854' - 6096'                                  | Fraced w/ 9300# 14/30 Lite Prop 125 followed by 2000# 20/40 brown sand |

| 33. PRODUCTION           |                                                                      | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.): |                        |            |           | TEST WITNESSED BY: Tommy Clements |                         |
|--------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|------------------------|------------|-----------|-----------------------------------|-------------------------|
| DATE OF FIRST PRODUCTION | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump) | WELL STATUS (PRODUCING OR SI)                               |                        |            |           |                                   |                         |
| 5/3/06                   | Producing                                                            | Flowing                                                     |                        |            |           |                                   |                         |
| DATE OF TEST             | TESTED                                                               | CHOKE SIZE                                                  | PROD'N FOR TEST PERIOD | OIL - BBL. | GAS - MCF | WATER - BBL.                      | GAS-OIL RATIO           |
| 4/30/06                  |                                                                      | 3/4"                                                        | 3 hrs                  |            | 400       |                                   |                         |
| FLOW TBG PRESS           | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE                                     |                        | OIL - BBL. | GAS - MCF | WATER - BBL.                      | OIL GRAVITY-API (CORR.) |
| 240                      | 740                                                                  |                                                             |                        |            |           |                                   |                         |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.):

35. LIST OF ATTACHMENTS: SUMMARY OF POROUS ZONES

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Nancy Ross TITLE Sr. Production Analyst DATE May 15, 2006



