Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS** 

Do not use this form for proposals to drill or reenter an

| FORM AF     | PROVED     | ì |
|-------------|------------|---|
| OMB No.     | 1004-013   |   |
| Expires Jul | y 31, 1996 |   |

5. Lease Serial No.

Jicarilla Contract 462

6. If Indian, Allottee or Tribe Name

| apandoned well.   | Use Form 3160-3 (APU) To  | or sucn proposa  | HS.                            | Jicarilla Apach                  | ie Tribe                         |  |
|---|---|--|--------------------------------|----------------------------------|----------------------------------|--|
| SUBMIT IN TRIPL   | ICATE – Other instructi   | ions on revers   | re side) 👭 Mf                  |                                  | greement, Name and/or            | No.  |
| 1. Type of Well   |   | · · · · · · · · · · · · · · · · · · ·                                    | <u></u>                        | RECEIVED                         |                                  |  |
| Oil Well X Gas Well   | Other   |  | 070                            | 8. Well Name and                 | No.                              | -  |
| 2. Name of Operator   |   |  | <u>U-(1-i-</u>                 | Jicarilla 462-2                  | 23 #33                           |  |
| Black Hills Gas Resources   | s. Inc. c/o Mike Pir  | opin LLC (Agen   | nt)                            | 9. API Well No.                  |                                  | <del>  </del>                                |
| 3a. Address   |   | Phone No. (include   |                                | 30-039-29269                     |                                  |  |
| 3104 N. Sullivan, Farmingto   |   | 05-327-4573  |                                | 10. Field and Pool,              | or Exploratory Area              |  |
| 4. Location of Well (Footage, Sec., T   |   | 00 021 7010  | <del></del>                    | Basin Dakota                     |                                  |  |
| 1695' FSL & 1812' FEL (NW   | •   |  |                                | AND                              |                                  | min-quanty.                                  |
| Sec. 23, T30N, R03W   |   |  |                                |                                  |                                  |  |
|   |   |  |                                | Rio Arriba Cou                   | unty, New Mexic                  | О  |
| 12. CHECK APPROPRIATE BOX   | X(ES) TO INDICATE NATUR   | RE OF NOTICE, R  | EPORT, OR OT                   | HER DATA                         |                                  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |                                |                                  |                                  |  |
| Notice of Intent  | Acidize   | Deepen   | Production                     | (Start/Resume)                   | Water Shut-Off                   |  |
|   | After Casing  | Fracture Treat   | Reclamation                    |                                  | Well Integrity                   |  |
| Subsequent Report   | Casing Repair   | New Construction   | =                              |                                  | Other Spud surf                  |  |
| First About   | Change Plans  | Plug and Abandon   |                                |                                  | & Inter csg                      | <del></del>                                  |
| Final Abandonment Notice  13. Describe Proposed or Completed Operation  | Convert to Injection  | Plug Back  | Water Disp                     |                                  |                                  |  |
| "This is part of the Permit C 4/10/06 Spud well @ 10:30 cf) STD cmt w/2% CaCl2 & to 1000 psi - ok.  4/15/06 Drill 8-3/4" hole to 1/4# flocele, 10# gilsonite, & not circ cmt. Pressure test | pm. Drill 12-1/4" hole to<br>1/4# flocele. Circ 10 bb<br>3770'. Land 7" 23# J-55<br>3 2% CaCl2. Tail w/2% g | o 314'. Run 9-5<br>I cmt to surface<br>csg @ 3770'.<br>gel, 5# gilsonite | e. Pressure te<br>Cmt w/410 sx | st csg, BOP's,<br>(795 cf) 65/35 | & choke manifol<br>G/POZ w/6% ge | del, of                                      |
|   | Report to   | C 000 7'   | 1056.                          |                                  |                                  |  |
|   | is true and correct Pippin  | Title  | Petr. [                        | Engr. (Agent)                    | N. F. F. S.                      | 10 10 10 10 10 10 10 10 10 10 10 10 10 1     |
| Signature Wisto   | Lagin   | Date   | Ma                             | y 18, 2006                       | 19 N                             | 1AY 2006                                     |
|   | THIS SPACE FO   | OR FEDERAL OR S  |                                |                                  | EM                               | EEIVED                                       |
| Approved by   |   | Title  |                                | Date                             |                                  | MAY 2006<br>ECEIVED<br>SONS. DIV.<br>DIST. 3 |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-  | utable title to those rights in the subje-  |  |                                |                                  | 106                              | 81954  |
| Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations   |   |  | to any department o            | r agency of the United           | •                                |  |
| (Instructions on reverse)   |   |  |                                |                                  | . ICEP                           | TED FOR NEC                                  |

NMOCD

MAY 2 3 2006

FARMINGTON FLLD OFFICE