

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Reformatted July 20, 2001

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|--|---|----------------------------------|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 | |
| | | ³ Reason for Filing Code/ Effective Date New Well | |
| API Number 30-045-33313 | ⁵ Pool Name Basin Fruitland Coal | | ⁶ Pool Code 71629 |
| ⁷ Property Code 7473 | ⁸ Property Name San Juan 32-9 Unit | | ⁹ Well Number 229S |


II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. J | Section 36 | Township 32N | Range 10W | Lot.Idn | Feet from the 1505 | North/South Line South | Feet from the 1580 | East/West line East | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. J | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code C | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O |  |
| 14538 | Burlington Resources | | G | |
| | | | | |
| | | | | |

IV. Produced Water

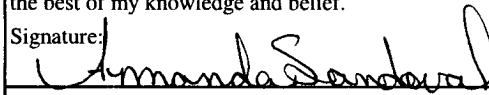
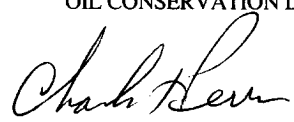
| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|--|---------------------------------|---|---|-----------------------|
| Spud Date 9/20/05 | ²⁶ Ready Date 5/4/06 | ²⁷ TD 3744' | ²⁸ PBDT 3742' | ²⁹ Perforations 3457' - 3742' | ³⁰ DHC, MC |
| ³¹ Hole Size 12 1/4" | ³² Casing & Tubing Size 9-5/8", 32.3# H-40 | ³³ Depth Set 160' | ³⁴ Sacks Cement 59 sx (95 cf) | | |
| 8 3/4" | 7", 20#, J-55 | 3439' | 635 sx (1303 cf) | | |
| 6-1/4" | 5-1/2", 15.5# J-55 | 3385'-3744' | None | | |
| | 2 3/8", 4.7# | 3735' | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|--|--|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date SI | ³⁷ Test Date 5/4/06 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure SI - Rods | ⁴⁰ Csg. Pressure SI - 153# |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 539 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method Pitot |

| | | | |
|---|--------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | 5/25 OIL CONSERVATION DIVISION Approved by:  | |
| Printed name: Amanda Sandoval | | Title: SUPERVISOR DISTRICT # 3 | |
| Title: Regulatory Analyst | | Approval Date: MAY 25 2006 | |
| Date: 5/9/06 | Phone: (505) 326-9891 | | |