

**District I**

1625 N. French Dr., Hobbs, NM 88240

**District II**

811 South First, Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals &amp; Natural Resources Department

Form C-102

Revised August 15, 2000

**OIL CONSERVATION DIVISION**

2040 South Pacheco

Santa Fe, NM 87505

Submit to Appropriate District Office

State Lease - 4 Copies

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AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|  |  |   |
|--|--|---|
| <sup>1</sup> API Number<br><b>30-045-08046</b> | <sup>2</sup> Pool Code<br><b>72319</b>                             | <sup>3</sup> Pool Name<br><b>Blanco Mesaverde</b> |
| <sup>4</sup> Property Code<br><b>000702</b>    | <sup>5</sup> Property Name<br><b>Hughes B</b>                      |   |
| <sup>7</sup> OGRID No.<br><b>000778</b>        | <sup>8</sup> Operator Name<br><b>BP America Production Company</b> |   |
|  |  | <sup>6</sup> Well Number<br><b>5B</b>             |
|  |  | <sup>9</sup> Elevation<br><b>6464'</b>            |

<sup>10</sup> Surface Location

|               |           |            |            |         |              |              |              |             |                 |
|---------------|-----------|------------|------------|---------|--------------|--------------|--------------|-------------|-----------------|
| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from    | North/South  | Feet from    | East/West   | County          |
| <b>Unit F</b> | <b>21</b> | <b>29N</b> | <b>08W</b> |         | <b>1600'</b> | <b>North</b> | <b>1460'</b> | <b>West</b> | <b>San Juan</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

|   |         |                               |       |                                  |           |             |                         |           |        |
|---|---------|-------------------------------|-------|----------------------------------|-----------|-------------|-------------------------|-----------|--------|
| UL or lot no.                               | Section | Township                      | Range | Lot Idn                          | Feet from | North/South | Feet                    | East/West | County |
|   |         |                               |       |                                  |           |             |                         |           |        |
| <sup>12</sup> Dedicated Acres<br><b>320</b> |         | <sup>13</sup> Joint or Infill |       | <sup>14</sup> Consolidation Code |           |             | <sup>15</sup> Order No. |           |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  | <sup>17</sup> OPERATOR CERTIFICATION<br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i>   |
|  |  |  |  | <b>Mary Corley</b>   |
|  |  |  |  | Signature<br><b>Mary Corley</b>  |
|  |  |  |  | Printed Name<br><b>Sr. Regulatory Analyst</b>  |
|  |  |  |  | Title<br><b>4/10/2006</b>  |
|  |  |  |  | Date   |
|  |  |  |  | <sup>18</sup> SURVEYOR CERTIFICATION<br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> |
|  |  |  |  | <b>on file</b>   |
|  |  |  |  | Date of Survey   |
|  |  |  |  | Signature and Seal of Professional Surveyor:   |