

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

2006 APR 19 AM 7 42

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals.

RECEIVED  
070 FARMINGTON NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

950' FNL & 1100' FEL (NE/4 NE/4)  
Unit A, Sec. 9, T30N, R14W

5. Lease Designation and Serial No.

NM-113433

6. If Indian, Allotted or Tribe Name

NM

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Cutie Patutie #90

9. API Well No.

30 045 33504

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

TYPE OF ACTION

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment                                  | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion                                 | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Plugging Back                                | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair                                | <input type="checkbox"/> Water Shut-Off          |
|  | <input type="checkbox"/> Altering Casing                              | <input type="checkbox"/> Conversion to Injection |
|  | <input checked="" type="checkbox"/> Other <u>Commingle PC FR Coal</u> | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

This well was permitted to be a Fruitland Coal. We plan to add the Harper Hill Fruitland Sand PC interval and commingle in the wellbore with the Fruitland Coal. An application is being prepared for regulatory approval. No other changes in the drilling permit will be made. A C-102 reflecting the E/2-320 acreage dedicated to the Basin Fruitland Coal and the NE/4-160 acreage dedicated to the Harper Hill Fruitland Sand Pictured Cliffs is attached.

**CONDITIONS OF APPROVAL**

Adhere to previously issued stipulations.

14. I hereby certify that the foregoing is true and correct

Signed

Kurt Fagrelis  
Kurt Fagrelis

Title

Geologist

Date

4/7/2006

(This space for Federal or State office use)

Approved by

Math Halbert  
Math Halbert

Title

PET ENG  
PET ENG

Date

4/19/06  
4/19/06

Conditions of approval, if any:

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

4-2088  
2006 APR 19 AM 7 42 ☒ AMENDED REPORT

RECEIVED

## WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code	*Pool Name
		71629 / 78160	Basin Fruitland Coal / Harper Hill Fruit. Ss. P.C.
*Property Code	*Property Name		*Well Number
	CUTIE PATUTIE		90
*OGRID No.	*Operator Name		*Elevation
006515	DUGAN PRODUCTION CORPORATION		5608'

### 10 Surface Location

U. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	9	30N	14W		950	NORTH	1100	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 320.0-Acres E/2 160.0-Acres NE/4					<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16

5306.40'

1314.06'

950'

1100'

5280.00'

1320.00'

2634.06'

5280.00'

9

DUGAN  
NM-113433

17

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

*Kurt Fagrelus*

Signature

Kurt Fagrelus

Printed Name

Geology

Title

April 7, 2006

Date

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SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Survey Date: NOVEMBER 23, 2005

Signature and Seal of Professional Surveyor

JASON C. EDWARDS

NEW MEXICO

15269

REGISTERED PROFESSIONAL SURVEYOR

*JASON C. EDWARDS*

Certificate Number

15269