

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Reformatted July 20, 2001

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address ConocoPhillips PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 217817 |
| | | ³ Reason for Filing Code/ Effective Date New Well <i>Add none</i> |
| API Number 30-045-24579 | ⁵ Pool Name Blanco Mesaverde <i>w/2</i> | ⁶ Pool Code 72319 |
| ⁷ Property Code 31329 | ⁸ Property Name San Juan 32-7 Unit | ⁹ Well Number 67 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no. L | Section 36 | Township 32N | Range 7W | Lot.Idn | Feet from the 1710 | North/South Line South | Feet from the 910 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. L | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date . | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O | |
| 25244 | Williams | | G | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|---------------------------|-----------------------------|---|-------------------------------------|
| Spud Date 1/23/81 | ²⁶ Ready Date 5/9/06 | ²⁷ TD 8350' | ²⁸ PBTB 6147' | ²⁹ Perforations 5680' - 6048' | ³⁰ DHC, MC DHC-1691AZ |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12-1/4" | 9-5/8" | 354' | 185 sx | | |
| 8-3/4" | 7" | 4019' | 150 sx | | |
| 6-1/4" | 4-1/2" | 8349' | 360 sx | | |
| | 2 3/8" | 6053' | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|--|---|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date SI | ³⁷ Test Date 5/8/06 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure SI - 740# | ⁴⁰ Csg. Pressure SI - 1065# |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 3568 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method pitot |

| | | | |
|--|--------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Patsy Clugston</i> | | 6/6/06 OIL CONSERVATION DIVISION Approved by: <i>[Signature]</i> | |
| Printed name: Patsy Clugston | | Title: SENIOR OIL & GAS INSPECTOR, DIST. 10 | |
| Title: Senior Regulatory Specialist | | Approval Date: JUN 01 2006 | |
| Date: 5/25/06 | Phone: (505) 326-9518 | | |