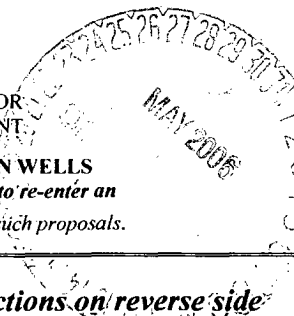


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*



**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. <b>Zachary LS 1E</b>
2. Name of Operator <b>BP AMERICA PRODUCTION COMPANY</b>	9. API Well No. <b>30-045-33021</b>
3a. Address <b>PO BOX 3092 HOUSTON, TX 77253</b>	3b. Phone No. (include area code) <b>281-366-4081</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1750' FSL &amp; 2200' FWL; SEC 25 31N 11W NESW Mer NMP</b>	10. Field and Pool, or Exploratory Area <b>Basin Dakota &amp; Blanco Mesaverde</b>
	11. County or Parish, State <b>SAN JUAN, NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Water shut-Off
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Other <u>SPUD &amp; SET</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**04/30/06** MIRU & SPUD 8 3/4" PILOT HOLE TO 245'. TIH & DRILL 13 1/2" SURFACE HOLE 133' TO 245'. RU & LAND 9 5/8" 32# H-40 ST&C CSG @245'. TIH & CMT SURF. CSG w/227 sxs @15.8 PPG. CIRC 16 bbls CMT TO PIT. PRESS TST CSG TO 750 PSI 30 MIN. TST VALVES 1500# / 250# LOW. ALL TST GOOD. TIH & DRILL 8 3/4" HOLE 245' - TMD 4528' & TVD 4428'. TIH & LAND 7" 23# K-55, LTC @4407' TVD. CMT 7" CSG LEAD w/225 sxs 9.50 ppg & YIELD 2.520; & TAIL w/65 sxs @13.5 PPG; YIELD 1.270. 40 bbls CMT TO PIT. 2<sup>nd</sup> STAGE: LEAD SLURRY @193 SXS @9.50 PPG; YIELD 2.520. TAIL 65 sxs @13.5 PPG. CIRC 30 bbls CMT TO SURFACE ON 2<sup>nd</sup> STAGE. PRES TST CSG TO 1500 psi / 30 MIN. OK.  
TIH & DRILL 6 1/2" 4528' - 7237' TD ON 5/11/06. TIH & LAND 4 1/2" 11.6# P-110 CSG @ 7129'. CMT LEAD w/63 sx LITECRETE @ 9.5 ppg; TAIL w/195 sx 50/50 CLS G @13 ppg. RAN CBL & RST. TOC 3600'

(4518' MD)

(7234' MD)

**RIG REL 5/12/06**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Cherry Hlava**

Title **Regulatory Analyst**

Signature

*Cherry Hlava*

Date **05/19/06**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**MAY 25 2006**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCOD**