

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**
ConocoPhillips

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit O (SWSE), 1102' FSL & 1251' FEL, Sec. 24, T30N, R5W, NMPM

5. **Lease Number**
NMSF-080537

6. **If Indian, All. or
Tribe Name**

7. **Unit Agreement Name**

8. **San Juan 30-5 Unit
Well Name & Number**

9. **SJ 30-5 Unit #267A
API Well No.**

30-039-29243

10. **Field and Pool**

Basin Fruitland Coal

11. **County and State**
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

☒ Other - AMENDED SPUD REPORT

13. Describe Proposed or Completed Operations

THIS SUNDRY IS MEANT TO REPLACE SUNDRY DATED 5/1/06

4/23/06 MIRU Patterson #749. Spud 12-1/4" hole @ 1500 hrs 4/24/06. Drilled to 240'. Circ. hole. RIH w/5 jts 9-5/8", 32.3# H-40 casing ad set @ 235'. RU to cement. Pumped 20 bbls FW & gel. Pumped 150 sx (175 cf - 32 bbls) D-907 + 3% BWOC S-001, .25#/sx D-130. Dropped plug & displaced w/17 bbls. Plug down @ 100 hrs 4/25/06. Circ. 15 bbls cement to surface. WOC. NU BOP. PT - OK. PT casing to 1000#/30 min. Good Test.

14. I hereby certify that the foregoing is true and correct.

Signed

Patsy Clugston

Patsy Clugston

Title Sr. Regulatory Specialist

Date 6/01/06

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY

Title

Date

JUN 06 2006

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE
BY *[Signature]*

NMCCD