

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

Unit C (NENW) 950' FNL & 1935' FWL, Sec. 24, T32N, R8W NMPM

5. **Lease Number**
NMNM-6893
6. **If Indian, All. or**
Tribe Name
7. **Unit Agreement Name**

8. **Well Name & Number**

Wilmer Canyon #102
9. **API Well No.**

30-045-33617

10. **Field and Pool**

Basin Fruitland Coal

11. **County and State**
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission**Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Spud Report

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Final Abandonment

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

6/5/06 MIRU Aztec #580. Spud 12 1/4" 6/5/06. Drilling ahead to 234'. Circulate hole. Run 5jts of 9 5/8" 32.3# H40 STC CSG and set @ 230'. Pumped preflush 20bbls H2O. Pumped 11sxs(26cu-5bbls) Type 3 cmt w/3% CaCl2, .25pps Cell-o-flake. Followed w/162sxs(207cu-37bbls) Type 3 cmt w/ 3% CaCl2, .25pps Cell-o-flake. Drop plug and displaced w/15bbls H2O. Circulated 33bbls of cmt to surface. Plug down @ 0330hrs. WOC. Install wellhead. PT csg to 600psi for 30mins, ok.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Amanda Sanchez Amanda Sanchez Title Regulatory Analyst Date 6/6/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

JUN 07 2006

FARMINGTON FIELD OFFICE