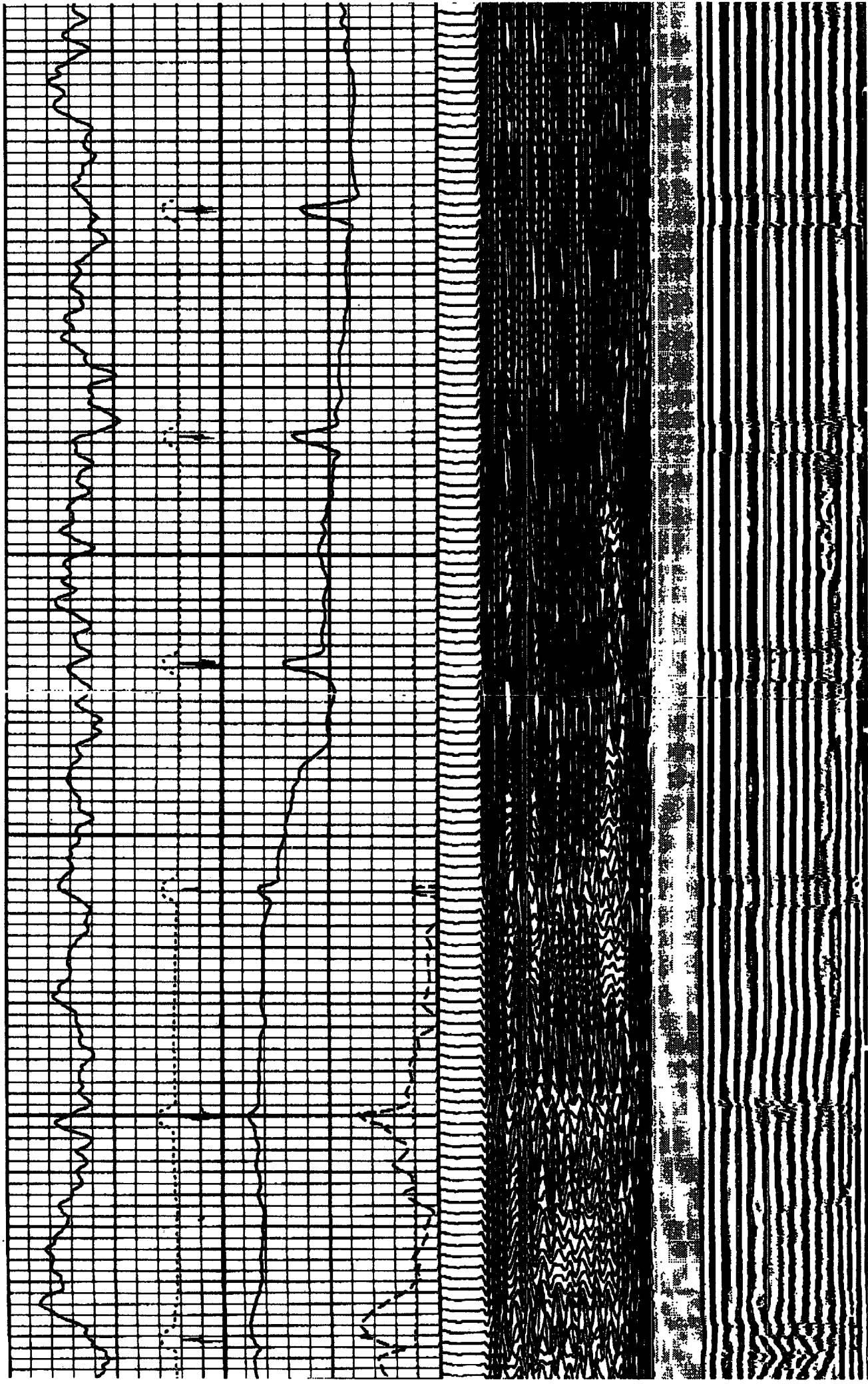


# HALLIBURTON JOB LOG

|                                              |  |                                             |  |                                                         |  |                                   |  |
|----------------------------------------------|--|---------------------------------------------|--|---------------------------------------------------------|--|-----------------------------------|--|
| <b>HALLIBURTON JOB LOG</b>                   |  |                                             |  | TICKET #<br><b>4283300</b>                              |  | TICKET DATE<br><b>3/18/2006</b>   |  |
| REGION<br><b>NORTH AMERICA LAND</b>          |  | NWA / COUNTRY<br><b>ROCKY MOUNTAIN</b>      |  | BDA / STATE<br><b>NM</b>                                |  | COUNTY<br><b>SANDOVAL</b>         |  |
| MBU ID / EMPL #<br><b>248302</b>             |  | H.E.S EMPLOYEE NAME<br><b>SHELDON JONES</b> |  | PSL DEPARTMENT<br><b>ZONAL ISOLATION</b>                |  |                                   |  |
| LOCATION<br><b>FARMINGTON, NM</b>            |  | COMPANY<br><b>W.W. OIL &amp; GAS</b>        |  | CUSTOMER REP / PHONE<br><b>WENDELL RAMSEY #320-8870</b> |  |                                   |  |
| TICKET AMOUNT                                |  | WELL TYPE<br><b>02 GAS</b>                  |  | API/WI #<br><b>30-043-20991</b>                         |  |                                   |  |
| WELL LOCATION<br><b>LAND</b>                 |  | DEPARTMENT<br><b>ZONAL ISOLATION 10003</b>  |  | JOB PURPOSE CODE<br><b>7522</b>                         |  | Description<br><b>7" RECEMENT</b> |  |
| LEASE / WELL #<br><b>RIGHT ANGLE FEDERAL</b> |  | Well No.<br><b>#1</b>                       |  | SEC / TWP /                                             |  | RNG                               |  |

[illegible]

WV Oil & Gas Inc  
Right Angle Federal #1  
CMT BOND LOG - 7" CSG



1700

1800

|                                                                                                             |                       |                                                    |          |                                                              |           |                                        |                |
|-------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|----------|--------------------------------------------------------------|-----------|----------------------------------------|----------------|
| <b>Halliburton</b>                                                                                          |                       | <b>JOB SUMMARY</b>                                 |          | SALES ORDER NUMBER<br><b>4318131</b>                         |           | TICKET DATE<br><b>April 11, 2006</b>   |                |
| REGION<br><b>NORTH AMERICA</b>                                                                              |                       | NMA / COUNTRY<br><b>ROCKY MOUNTAIN</b>             |          | BDA / STATE<br><b>NM</b>                                     |           | COUNTY<br><b>Sandoval</b>              |                |
| MENU ID / EMP #<br><b>125314</b>                                                                            |                       | HES EMPLOYEE NAME<br><b>Rodney Hardesty 125314</b> |          | PSL DEPARTMENT<br><b>ZONAL ISOLATION</b>                     |           |                                        |                |
| LOCATION<br><b>FARMINGTON, NM</b>                                                                           |                       | COMPANY<br><b>W.W.Oil And Gas</b>                  |          | CUSTOMER REP / PHONE<br><b>Wendall Ramsey (505) 320-8870</b> |           |                                        |                |
| TICKET AMOUNT                                                                                               |                       | WELL TYPE<br><b>02 GAS</b>                         |          | APLUM #<br><b>30-043-20991</b>                               |           |                                        |                |
| WELL LOCATION<br><b>Cuba, NM</b>                                                                            |                       | DEPARTMENT<br><b>ZONAL ISOLATION 10003</b>         |          | SAP BOMB NUMBER<br><b>7528</b>                               |           | JOB TYPE<br><b>PTA</b>                 |                |
| LEASE NAME<br><b>Right Angle Federal</b>                                                                    | Well No.<br><b>#1</b> | SEC 1                                              |          | TWP 7                                                        |           | RNG                                    |                |
| <b>Sec:19 T:20N R:2W</b>                                                                                    |                       |                                                    |          |                                                              |           |                                        |                |
| H.E.S. EMP NAME / EMP # (EXPOSURE HOURS) HRS                                                                |                       | HRS                                                |          | HRS                                                          |           | HRS                                    |                |
| <b>Rodney Hardesty 125314 22.5</b>                                                                          |                       | <b>David Core 335668 22.5</b>                      |          | <b>Jake Ortega 159916 22.5</b>                               |           |                                        |                |
| H.E.S. UNIT #S / (R / T MILES)                                                                              |                       | R / T MILES                                        |          | R / T MILES                                                  |           | R / T MILES                            |                |
| <b>10547384 840</b>                                                                                         |                       | <b>10251395 210</b>                                |          | <b>10248068 420</b>                                          |           |                                        |                |
| Form. Name _____ Type: _____                                                                                |                       | Form. Thickness _____ From _____ To _____          |          | Packer Type _____ Set At _____                               |           | Bottom Hole Temp. _____ Pressure _____ |                |
| Retainer Depth _____ Total Depth _____                                                                      |                       |                                                    |          |                                                              |           |                                        |                |
| <b>Tools and Accessories</b>                                                                                |                       |                                                    |          |                                                              |           |                                        |                |
| Type and Size                                                                                               |                       | Qty                                                |          | Make                                                         |           |                                        |                |
| Float Collar                                                                                                |                       |                                                    |          |                                                              |           |                                        |                |
| Float Shoe                                                                                                  |                       |                                                    |          |                                                              |           |                                        |                |
| Centralizers                                                                                                |                       |                                                    |          |                                                              |           |                                        |                |
| Plug                                                                                                        |                       |                                                    |          |                                                              |           |                                        |                |
| Limit Clamp                                                                                                 |                       |                                                    |          |                                                              |           |                                        |                |
| Stage Tool                                                                                                  |                       |                                                    |          |                                                              |           |                                        |                |
| Insert Float                                                                                                |                       |                                                    |          |                                                              |           |                                        |                |
| Guide Shoe                                                                                                  |                       |                                                    |          |                                                              |           |                                        |                |
| Weld-A                                                                                                      |                       |                                                    |          |                                                              |           |                                        |                |
| <b>Materials</b>                                                                                            |                       |                                                    |          |                                                              |           |                                        |                |
| Mud Type                                                                                                    | H2O BASE              | Density                                            | 9        | Lb/Gal                                                       |           |                                        |                |
| Disp. Fluid                                                                                                 | H2O                   | Density                                            | 8.33     | Lb/Gal                                                       |           |                                        |                |
| Prop. Type                                                                                                  |                       | Size                                               |          | Lb                                                           |           |                                        |                |
| Prop. Type                                                                                                  |                       | Size                                               |          | Lb                                                           |           |                                        |                |
| Acid Type                                                                                                   |                       | Gal.                                               |          | %                                                            |           |                                        |                |
| Acid Type                                                                                                   |                       | Gal.                                               |          | %                                                            |           |                                        |                |
| Surfactant                                                                                                  |                       | Gal.                                               |          | In                                                           |           |                                        |                |
| NE Agent                                                                                                    |                       | Gal.                                               |          | In                                                           |           |                                        |                |
| Fluid Loss                                                                                                  |                       | Gal/Lb                                             |          | In                                                           |           |                                        |                |
| Gelling Agent                                                                                               |                       | Gal/Lb                                             |          | In                                                           |           |                                        |                |
| Fric. Red.                                                                                                  |                       | Gal/Lb                                             |          | In                                                           |           |                                        |                |
| Breaker                                                                                                     |                       | Gal/Lb                                             |          | In                                                           |           |                                        |                |
| Blocking Agent                                                                                              |                       | Gal/Lb                                             |          |                                                              |           |                                        |                |
| Perpac Balls                                                                                                |                       | Qty.                                               |          |                                                              |           |                                        |                |
| Other                                                                                                       |                       |                                                    |          |                                                              |           |                                        |                |
| KCL substitute                                                                                              |                       |                                                    |          |                                                              |           |                                        |                |
| Other                                                                                                       |                       |                                                    |          |                                                              |           |                                        |                |
| Other                                                                                                       |                       |                                                    |          |                                                              |           |                                        |                |
| Date                                                                                                        |                       |                                                    |          | Called Out                                                   |           | On Location                            |                |
| Time                                                                                                        |                       |                                                    |          | 0800                                                         |           | 1330                                   |                |
| Date                                                                                                        |                       |                                                    |          | 4/7/06                                                       |           | 4/7/06                                 |                |
| Time                                                                                                        |                       |                                                    |          | 0800                                                         |           | 1500                                   |                |
| Date                                                                                                        |                       |                                                    |          | 4/7/06                                                       |           | 4/11/06                                |                |
| Time                                                                                                        |                       |                                                    |          | 0800                                                         |           | 0820                                   |                |
| <b>Well Data</b>                                                                                            |                       |                                                    |          |                                                              |           |                                        |                |
| Casing                                                                                                      | Now/Used              | Weight                                             | Size     | Grade                                                        | From      | To                                     | Total Casing   |
| Surface                                                                                                     | Now                   | 32.3                                               | 9 5/8    |                                                              | 0         | 414                                    |                |
| Intermediate                                                                                                | Now                   | 23.0                                               | 7        |                                                              | 414       | 2,685                                  |                |
| Production                                                                                                  |                       |                                                    |          |                                                              |           |                                        |                |
| Drill Pipe                                                                                                  |                       |                                                    |          |                                                              |           |                                        |                |
| Tubing                                                                                                      | Used                  | 4.7                                                | 2 3/8    |                                                              | 0         | 4,785                                  |                |
|                                                                                                             |                       |                                                    |          | Open Hole                                                    |           | 6 1/4 2885 4,952                       |                |
| <b>Perforations</b>                                                                                         |                       |                                                    |          |                                                              |           |                                        |                |
| <b>Hours On Location</b>                                                                                    |                       |                                                    |          |                                                              |           |                                        |                |
| Date                                                                                                        |                       | Hours                                              |          | Date                                                         |           | Hours                                  |                |
| 4/7/06                                                                                                      |                       | 22.50                                              |          | 4/7/06                                                       |           | 3.50                                   |                |
| Total                                                                                                       |                       | 22.50                                              |          | Total                                                        |           | 3.50                                   |                |
| <b>Operating Hours</b>                                                                                      |                       |                                                    |          |                                                              |           |                                        |                |
| Date                                                                                                        |                       | Hours                                              |          | Date                                                         |           | Hours                                  |                |
| 4/7/06                                                                                                      |                       | 22.50                                              |          | 4/7/06                                                       |           | 3.50                                   |                |
| <b>Description Of Job</b>                                                                                   |                       |                                                    |          |                                                              |           |                                        |                |
| PLEASE SEE JOB LOG                                                                                          |                       |                                                    |          |                                                              |           |                                        |                |
| <b>Hydraulic Horsepower</b>                                                                                 |                       |                                                    |          |                                                              |           |                                        |                |
| Ordered                                                                                                     |                       | Avail.                                             |          | Used                                                         |           |                                        |                |
| Treating                                                                                                    |                       | Average Rates in BPM                               |          | Disp.                                                        |           | Overall                                |                |
| Feet                                                                                                        |                       | Cement Left in Pipe                                |          | Reason                                                       |           | Customer Request                       |                |
| <b>Cement Data</b>                                                                                          |                       |                                                    |          |                                                              |           |                                        |                |
| Stage                                                                                                       | Sacks                 | Cement                                             | Bulk/Sks | Additives                                                    | W/Rq.     | Yield                                  | Lbs/Gal        |
| 1 st                                                                                                        | 40                    | G                                                  | BULK     | Neat                                                         | 5.23      | 1.18                                   | 15.8           |
| 2 1/8                                                                                                       | 160                   | G                                                  | BULK     | 2% C.C.                                                      | 5.23      | 1.18                                   | 15.8           |
| 7 1/8                                                                                                       | 60                    | G                                                  | BULK     | Neat                                                         | 5.23      | 1.18                                   | 15.8           |
| 9                                                                                                           | 20                    | G                                                  | BULK     |                                                              | 5.23      | 1.18                                   | 15.8           |
| <b>Summary</b>                                                                                              |                       |                                                    |          |                                                              |           |                                        |                |
| Circulating                                                                                                 | RIG                   | Displacement                                       | HES PUMP | Fluid Ahead                                                  | Gal - bbl | 336                                    | Type: Water    |
| Breakdown                                                                                                   | NO                    | Maximum                                            |          | Calc. Return/Pit Bbl                                         |           | 0                                      | Calc. Disp Bbl |
| Lost Returns                                                                                                | NO                    | Actual TOC                                         | SURFACE  | Calc Return/Pit Sks                                          |           | 0                                      | Actual Disp.   |
| Cmt Rtn#Bbl                                                                                                 | 1                     | Calc. Tot                                          | SURFACE  | Cmnt Slurry bbls                                             |           | 59                                     |                |
| Cmt Rtn#Sks                                                                                                 | 4                     | Frac. Gradient                                     | N/A      | Total Volume bbls                                            |           | 469                                    |                |
| Average Rate                                                                                                | 2                     | Shut In Psi                                        | 0        |                                                              |           |                                        |                |
| <b>THE INFORMATION STATED HEREIN IS CORRECT</b>                                                             |                       |                                                    |          |                                                              |           |                                        |                |
| CUSTOMER REPRESENTATIVE  |                       |                                                    |          |                                                              |           |                                        |                |
| SIGNATURE                                                                                                   |                       |                                                    |          |                                                              |           |                                        |                |

| Halliburton         |      |            |                   | JOB LOG                |                     | TICKET #                                       |  | TICKET DATE |  |
|---------------------|------|------------|-------------------|------------------------|---------------------|------------------------------------------------|--|-------------|--|
| REGION              |      |            |                   | NMA / COUNTRY          |                     | BDA / STATE                                    |  | COUNTY      |  |
| NORTH AMERICA LAND  |      |            |                   | ROCKY MOUNTAIN         |                     | NM                                             |  | Sandoval    |  |
| MSU ID / EMPL #     |      |            |                   | H.E.S. EMPLOYEE NAME   |                     | PSL DEPARTMENT                                 |  |             |  |
| 125314              |      |            |                   | Rodney Hardesty 125314 |                     | ZONAL ISOLATION                                |  |             |  |
| LOCATION            |      |            |                   | COMPANY                |                     | CUSTOMER REP / PHONE                           |  |             |  |
| FARMINGTON, NM      |      |            |                   | W.W.Oil And Gas        |                     | Wendall Ramsey (505) 320-8870                  |  |             |  |
| TICKET AMOUNT       |      |            |                   | WELL TYPE              |                     | APBURN #                                       |  |             |  |
|                     |      |            |                   | 02 GAS                 |                     | 30-043-20991                                   |  |             |  |
| WELL LOCATION       |      |            |                   | DEPARTMENT             |                     | JOB PURPOSE CODE                               |  | Description |  |
| Cuba, NM            |      |            |                   | ZONAL ISOLATION 10003  |                     |                                                |  | PTA         |  |
| LEASE / WELL #      |      |            |                   | SEC /                  |                     | TMP /                                          |  | RNG         |  |
| Right Angle Federal |      |            |                   | #1                     |                     | Sec:19 T:20N R:2W                              |  |             |  |
| Chart No.           | Time | Rate (SPM) | Volume (GAL/1000) | Pmps T C               | Press.(PSI) Tbg Cbg | Job Description / Remarks                      |  |             |  |
| 7-Apr               | 1330 |            |                   |                        |                     | ARRIVED ON LOCATION                            |  |             |  |
|                     | 1345 |            |                   |                        |                     | LOCATION ASSESSMENT & SAFETY MEETING           |  |             |  |
|                     | 1350 |            |                   |                        |                     | SPOT EQUIPMENT AND RIG UP.                     |  |             |  |
|                     | 1430 |            |                   |                        |                     | HELD PRE JOB SAFETY MEETING.                   |  |             |  |
|                     | 1500 |            |                   |                        |                     | START JOB.                                     |  |             |  |
|                     | 1501 | 0.5        | 2                 | X                      | 1500                | PRESSURE TEST PUMP AND LINES.                  |  |             |  |
|                     | 1530 | 2.5        | 60                | X                      | 400                 | LOAD HOLE (NO CIRCULATION)                     |  |             |  |
|                     | 1730 | 2          | 5                 | X                      | 400                 | PUMP FRESH WATER.                              |  |             |  |
|                     | 1733 | 2          | 8                 | X                      | 160                 | PUMP CEMENT @ 15.0#.                           |  |             |  |
|                     | 1734 | 2          | 14.5              | X                      | 400                 | PUMP DISPLACEMENT.                             |  |             |  |
|                     | 1739 | XXXX       | XXXX              | X                      | XXXX                | TURN OVER TO RIG TO PULL OUT OF HOLE.          |  |             |  |
|                     | 1740 | XXXX       | XXXX              | X                      | XXXX                | END 1 ST PLUG.                                 |  |             |  |
| 8-Apr               | 0700 |            |                   |                        |                     | ARRIVED ON LOCATION                            |  |             |  |
|                     | 0830 | 2          | 40                | X                      | 500                 | START 2 PLUG AND LOAD HOLE WITH WATER.         |  |             |  |
|                     | 0850 | 2          | 3                 | X                      | 250                 | PUMP CEMENT @ 15.0#.                           |  |             |  |
|                     | 0854 | 2          | 10.5              | X                      | 200                 | PUMP DISPLACEMENT.                             |  |             |  |
|                     | 0910 | XXXX       | XXXX              | X                      | XXXX                | TURN OVER TO RIG TO PULL OUT OF HOLE.          |  |             |  |
|                     | 1325 | 2.5        | 53                | X                      | 375                 | PUMP WATER TO LOAD HOLE (DIDNT LOAD) 3RD PLUG. |  |             |  |
|                     | 1346 | 2.5        | 8                 | X                      | 165                 | PUMP CEMENT @ 15.0#.                           |  |             |  |
|                     | 1350 | 2.5        | 12                | X                      | 200                 | PUMP DISPLACEMENT.                             |  |             |  |
|                     | 1355 | XXXX       | XXXX              | X X                    | XXXX                | TURN OVER TO RIG TO PULL OUT OF HOLE.          |  |             |  |
| 9-Apr               | 0700 |            |                   |                        |                     | ARRIVED ON LOCATION                            |  |             |  |
|                     | 0800 | 2.5        | 75                | X                      | 300                 | TRY TO LOAD HOLE (NO CIRCULATION).             |  |             |  |
|                     | 0900 | 2.5        | 5                 | X                      | 300                 | PUMP FRESH WATER.                              |  |             |  |
|                     | 0903 | 2.5        | 8                 | X                      | 28                  | PUMP CEMENT @ 15.0#.                           |  |             |  |
|                     | 0913 | 2.5        | 12                | X                      | 25                  | PUMP DISPLACEMENT.                             |  |             |  |
|                     | 0915 | XXXX       | XXXX              | X                      | XXXX                | TURN OVER TO RIG TO PULL OUT OF HOLE.          |  |             |  |
|                     | 1300 |            |                   |                        |                     | TAGGED CEMENT.                                 |  |             |  |
|                     | 1330 | 2          | 84                | X                      | 250                 | CIRCULATED INTO CASING.                        |  |             |  |
|                     | 1339 | 2          | 5                 | X                      | 650                 | PUMP FRESH WATER.                              |  |             |  |
|                     | 1341 | 2          | 8                 | X                      | 250                 | PUMP CEMENT @ 15.0#.                           |  |             |  |
|                     | 1345 | 2          | 10                | X                      | 200                 | PUMP DISPLACEMENT.                             |  |             |  |
|                     | 1350 | XXXX       | XXXX              | X                      | XXXX                | TURN OVER TO RIG TO PULL OUT OF HOLE.          |  |             |  |
| 10-Apr              | 0700 |            |                   |                        |                     | ARRIVED ON LOCATION                            |  |             |  |
|                     | 0740 | 0.5        | 2                 | X                      | 2000                | TRY TO PUMP DOWN TUBING.                       |  |             |  |
|                     | 0750 | XXXX       | XXXX              | X                      | XXXX                | RIG PULLED PIPE OUT OF HOLE.                   |  |             |  |
|                     | 0940 | 2          | 11                | X                      | 150                 | LOAD HOLE GOT CIRCULATION.                     |  |             |  |
|                     | 0945 | 2          | 8                 | X                      | 20                  | PUMP CEMENT @ 15.0#.                           |  |             |  |
|                     | 0949 | 2          | 9.5               | X                      | 20                  | PUMP DISPLACEMENT.                             |  |             |  |
|                     | 0950 | XXXX       | XXXX              | X                      | XXXX                | TURN OVER TO RIG TO PULL OUT OF HOLE.          |  |             |  |

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