

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **DJ Simmons, Inc.**

3a. Address
1009 Ridgeway Place, Suite 200, Farmington, New Mexico

3b. Phone No. (include area code)
505 326 3753

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
760 FSL x 1124 FEL, Sec. 13, T23N, R9W, NMPM, San Juan County, New Mexico

5. Lease Serial No.

NOG-0107-1490

6. If Indian, Allottee or Tribe Name

Navajo Allotment 26

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Kimbeto 13-1

9. API Well No.

30-045 33792

10. Field and Pool, or Exploratory Area

Kimbeto Wash /Gallup

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA.

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DJ Simmons, Inc. intends to make the the following changes to the drilling operations:

Hole size change from 12 1/4"Dia. to 11"Dia.
Surface pipe size from 9-5/8", 36#, J-55 to 8-5/8", 23#, X42.
Production csg, from 5-1/2", 17#, J-55 to 5-1/2", 15.5#, J-55

Line 19 form 3160-3 Proposed Depth should be 5,085'



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Mike Pippin

Title **Petroleum Engineer Agent**

Signature

Mike Pippin

Date

06/19/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Jim Loh

Title

John Dwy

Date

6/20/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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