## LINUTED STATES

| Form 3160-5   | OINITED 3   | IAIES   | FURM APPROVED  |
|---|---|---|--|
| (June 1990)   | DEPARTMENT OF TH  | IE INTERIOR   | Budget Bureau No. 1004-0135  |
|   | BUREAU OF LAND M  | ANAGEMENT   | Expires: March 31,1993   |
|   | SUNDRY NOTICES AND REPORTS ON WELLS 23 PM 4 04          |   | 5. Lease Designation and Serial No. NM-0206994                     |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir  |   |   | 6. If Indian, Allotted or Tribe Name                               |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT -" for such proposals. |   |   | o. If Indian, Another of Tribe Name                                |
|   |   | I TRIPLICATE  | 1  |
|   | 3051/11/11/   |   |  |
| 1. Type of Well   | <u></u>   |   | 7. If Unit or CA, Agreement Designation                            |
|   | Oil Gas   |   |  |
|   | Well LX Well  | Other   |  |
| 2. Name of Operator   |   |   | 8. Well Name and No.   |
| Dugan Production Corp.  |   |   | Jacobs Com #90S  |
| 3. Address and Telephone No.  |   |   | 9. API Well No.  |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821  |   |   | 30 045 33683   |
| Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   | 10. Field and Pool, or Exploratory Area                            |
|   |   |   |  |
| 1915' FNL   | _ & 1920' FWL (SE/4 NW/4)                               | Basin Fruitland Coal  |  |
| Unit F, Sec. 25, T30N, R14W   |   |   | 11. County or Parish, State  |
| ,   | ,   |   | San Juan, NM   |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR C   |   |   |  |
| 12. 01120   | TYPE OF SUBMISSION                                      | TYPE OF ACTION  |  |
| / <u> </u>  | Notice of Intent  | Abandonment   | Change of Plans  |
|   | Notice of Intent  | Recompletion  | New Construction   |
| X   | Cubeaguant Banart                                       | I <del>-</del>  | Non-Routine Fracturing   |
|   | Subsequent Report                                       | Plugging Back   | Water Shut-Off   |
|   |   | Casing Repair   | - · • · · · ·  |
|   | Final Abandonment Notice                                | Altering Casing   | Conversion to Injection  |
|   |   | ★ Other   | Dispose Water (Note: Report results of multiple completion on Well |
|   |   |   | Completion or Recompletion Report and Log form.)                   |
|   |   | nt details, and give pertinent dates, including estimated date of starting any pro- | oposed work. If well is directionally drilled,                     |
| give  | subsurface locations and measured and true vertical dep | ths for all markers and zones pertinent to this work.)*                             |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Please add an "S" to the well name. APD was submitted as Jacobs Com #90, correct name   |   |   | orrect name  |
|   | is Jacobs Com #90S.                                     |   |  |
|   |   |   | C7621/28/29 30m  |
|   |   |   | A WAR  |
|   |   |   | 4  |
|   |   |   | JUN 2008 73  |
|   |   |   |  |
|   |   |   | S OILC - The Co  |
|   |   |   | DIST OF  |
|   |   |   | E OIL C DIV. 57  |
|   |   |   | \$ 9/0, 60°  |
|   |   |   | 25 SI 21 11 Clare  |
|   |   |   | CE COLOR   |
| 14. I hereby certify that the foregoing is true and correct   |   |   |  |
|   | VII I   |   |  |
| Signed  | Aur Tegnilo   | Title Vice-President, Exploration Date  | 6/23/2006  |
|   | Kurt Fagrelius  |   |  |
| (This space for Federal or State office use)  ACCEPTED FOR RECOR  |   |   |  |
|   |   |   |  |
| Approved by   |   | Title Date  | UN 2 6 2006  |
| Conditions of a   | pproval, if any:  |   |  |
|   |   |   | FARMINGTON FIELD OFFICE  |
|   |   | ·   | BY WJ7   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.