Form	,	nn-	5
(Augu	2St	199	9)

DEPAR IN

UNITED STATES		1	FØR
MENT OF THE INTEGOR			M. M.
OF LAND MANAGEMENT	. DEACH	/,	expires:

SUNDRY NOTICES AND REPORTS ON WELLS

FØRM APPROVED	
M6 NO. 1004-0135 Spires: November 30, 200	
Smires: November 20, 200	ſ

)Lea NM	253	Vo.				•
7.7	 		 **	 	_	۰

abandoned well	s form for proposals to I. Use form 3160-3 (AP	odrill or to re- PD) for such p	enter an roposals.	R IO/AM	6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIF	PLICATE - Other instru	ctions on rev	erse side.	1 1 1 7 117	7. If Unit or CA/Agre	eement, Name and/or No.	
1. Type of Well			070_Fc	mington	8. Well Name and No		
Oil Well Gas Well Othe		JAMES 2					
Name of Operator     DUGAN PRODUCTION CORF	Contact:	KURT FAGR E-Mail: kfagreli	ELIUS us@duganprodu	ction.com	9. API Well No. 30-045-30779		
3a. Address 709 EAST MURRAY DRIVE FARMINGTON, NM 87401		3b. Phone No. Ph: 505.32 Fx: 505.327	(include area code) 5.1821 RUSTY CHACRA 4613				
4. Location of Well (Footage, Sec., T.,	, R., M., or Survey Description	1)	11. County or Parish, and State			and State	
Sec 24 T22N R8W NWSW 188 36.07230 N Lat, 107.38200 W	35FSL 1000FWL Lon				SAN JUAN COUNTY, NM		
12. CHECK APPR	OPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			ТҮРЕ С	F ACTION			
☑ Notice of Intent	☐ Acidize	☐ Deep	en	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
	□ Alter Casing	☐ Fract	ure Treat	☐ Reclama	ation	☐ Well Integrity	
☐ Subsequent Report	Casing Repair	☐ New	Construction	☐ Recomp	lete	<b>⊠</b> Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	Tempor	arily Abandon	Change to Original A	
	☐ Convert to Injection	Plug	Back	☐ Water D	Pisposal	•	
The Fruitland Coal will be comp completed. The new Total Dep the same, however, setting dep cu. ft. of cement circulated to s The well name will be changed A revised C-102 showing the W	of the production string of the production string our face. The Fruitland Control of the James #90.	ng will be chan oal interval wil	ged to 975' and l be fractured.	d set with 150	APA		
<ol> <li>I hereby certify that the foregoing is tr</li> </ol>	rue and correct.				Walley Comments	La Company of the Com	
Name (Printed Typea) KURT FAGI	RELIUS		Tide GEOLO	GIST			
Signature Kurtfa	grelin		Date 04/09/2	003			
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE US	βE		
Approved By /e/ Jim L			Title		Date	n.	
nditions of approval, if any, are attached. tify that the applicant holds legal or equite	Approval of this notice does able title to those rights in the	not warrant or subject lease	Title Office		Date	APR 2 3 2003	
nditions of approval, if any, are attached. tify that the applicant holds legal or equitation would entitle the applicant to conduct le 18 U.S.C. Section 1001 and Title 43 U. tates any false, fictitious or fraudulent sta	Approval of this notice does able title to those rights in the operations thereon.  S.C. Section 1212, make it as	subject lease	Office	willfully to mak	<i></i>		

District I PO Box 1980, Hobbs, NM 86241-1980

District II PO Drawer 50, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088. Santa Fe. NM 87504-2088 State of New MCX100

Energy, Minerals & Matural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office

O Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

	'API Number 'Pool Code 'Pool Name '45-30779 71629 Basin Fruitland Coal									
*Property	Code		. <del> \</del>		Property Name  JAMES				*Well Number 90	
'0GRID   0065:	,	*Operator Name *Elevation DUGAN PRODUCTION CORPORATION 6688								
					<sup>10</sup> Surface	Location .				
UL or lot no.	Section	Township	Range	Lat Ian	Feet from the	North/South line	Feet from the	East/West line	• County	
L	24	55N	8W		1885	SOUTH	1000	WEST	SAN JUAN	
	<del> </del>	11 E	ottom	Hole L	ocation I	f Different	From Surf	ace		
UL or lat no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
12 Oedicated Acres	320 a	cres (W	/2)		Doint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Onder No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

