Form	31	60-5
(Augı	ıst	1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BURFALLOF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
xpires: November 30, 2000

J B	UREAU OF LAND MANA	GEMENT 277	4*4====	November 30, 2000	
SUNDRY	NOTICES AND REPO	RTS ON WELLS	5. Lease Serial No. NMSF07809	4	
abandoned we	II. Use form 3160-3 (API	drill or to re-enter an)) for such proposals.MAY			
SUBMIT IN TRI	PLICATE - Other instruc	tions on reverse side.	7. If Unit or CA/A	greement, Name and/or No.	
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth	ner	for the same	8. Well Name and FULLERTON I	No. FEDERAL 131	
2. Name of Operator Contact: CINDY BUSH		CINDY BUSH E-Mail: cbush@markwest.com	9. API Well No. 30-045-3114	5-00-S1	
155 INVERNESS DRIVE WEST		3b. Phone No. (include area code Ph: 303.925.9283 Fx: 303.290.9309	BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., 7	I., R., M., or Survey Description)	11. County or Pari	sh, and State	
Sec 13 T27N R11W NENW 6	370FNL 1595FWL		SAN JUAN C	COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
N	☐ Acidize	Deepen	☐ Production (Start/Resume)	Water Shut-Off	
□ Notice of Intent	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon		
	Convert to Injection	□ Plug Back	□ Water Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the we following completion of the involve testing has been completed. Final A determined that the site is ready for	nally or recomplete horizontally, ork will be performed or provided d operations. If the operation re abandonment Notices shall be fi	give subsurface locations and mease the Bond No. on file with BLM/B sults in a multiple completion or re-	A. Required subsequent reports sha completion in a new interval, a Form	Il be filed within 30 days 13160-4 shall be filed once	
Please find the attached We	ll Bore Diagram				
14. I hereby certify that the foregoing	Electronic Submission For MARKWES	#21345 verified by the BLM Wo	ne Farmington		
		cessing by Matthew Halbert or Title AUTH	ORIZED REPRESENTATIVE		
Name (Printed/Typed) CINDY E	DUON	Title AUTH	ONLED NEI NEOCHTAITVE		
Signature (Electronic	: Submission)	Date 05/02	2003		

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED

MATTHEW HALBERT TitlePETROLEUM ENGINEER

Date 05/14/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Fullerton Fed. #131 FRTC

Current Basin Fruitland Coal (C) Section 13, T-27-N, R-11-W, San Juan County, NM

Today's Date: 5/1/03

Spud: 3/14/03

Completed: 4/12/03 Elevation: 6031' GL

8' KB

12-1/4" hole

8-5/8" 23# LS @ 187' Cmt w/159 cf (Circ. 9 bbls cmt)

2-3/8" tubing @ 1719', (Total 53 joints) w/SN @ 1685'

Ojo Alamo @ 725'

Kirtland @ 831'

Fruitland @ 1380'

Pictured Cliffs @ 1796'

Perf upper FRTC @ 1540'-1654' & fraced w/85,000# sand in 70Q foam w/20# X-linked gel as base fluid.

Perf lower FRTC @ 1775'-88' & fraced w/85,000# sand in 70Q foam w/20# X-linked gel as base fluid.

6-1/4" hole

TD 1880'

PBTD 1857

4-1/2" 10.5# @ 1880' Cmt with 490 cf & circ 30 bbls cmt