

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised June 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|---|---|
| ¹ API Number 30-039-20648 | ² Pool Code 74960 | ³ Pool Name Choza Mesa (SE/4 - Choza Mesa undesignated PC pool) |
| ⁴ Property Code 301950 | ⁵ Property Name Carson 29-4-24 | ⁶ Well Number 4 |
| ⁷ OGRID No. 013925 | ⁸ Operator Name Black Hills Gas Resources, Inc. | ⁹ Elevation 7025 |

¹⁰ Surface Location

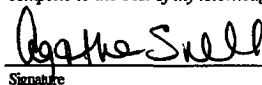
| | | | | | | | | | |
|--------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. N | Section 24 | Township 29-N | Range 4-W | Lot Idn | Feet from the 1100 | North/South line South | Feet from the 1485 | East/West line West | County Rio Arriba |
|--------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|--------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. O | Section 24 | Township 29-N | Range 4-W | Lot Idn | Feet from the 1019 | North/South line South | Feet from the 2570 | East/West line East | County Rio Arriba |
|--------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

| | | | |
|--|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 320 S/2 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | | | | |
|----|----------|----|-----|-------|-------|-------|----------|--|
| 16 | 5246.53' | 24 | BHL | 2570' | 1100' | 1019' | 5168.42' | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Agatha Snell Printed Name Admin. Tech. Title and E-mail Address 6/21/06 Date |
| | | | | | | | | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: |
| | | | | | | | | Certificate Number |
| | | | | | | | | |

OK per SA 7-10-06

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