

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. Contract 459
2. Name of Operator Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)		6. If Indian, Allottee or Tribe Name Jicarilla Apache Tribe
3a. Address 3104 N. Sullivan, Farmington, NM 87401	3b. Phone No. (include area code) 505-327-4573	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FNL & 1090' FEL Unit A Sec. 18, T30N, R03W		8. Well Name and No. Jicarilla 459-18 #15
		9. API Well No. 30-039-27777
		10. Field and Pool, or Exploratory Area WC Basin Mancos AND Rio Arriba County, New Mexico

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Production csg & side track
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

"This is part of the Permit Clean-up program for Black Hills"

7/19/05. Start drilling production hole. Drill 6-1/4" hole to 7962'. Pipe became stuck, free point & backed off drill pipe @ 7117' leaving 535' 3-1/2" drill pipe & 310' drill collars & bit in hole. Could not pull. Free point & backed off drill pipe @ 5221'. Could not pull. Backed off drill pipe inside 7" csg @ 3853'. TOH. TIH w/fishing tools & screw into fish. Free point & back off @ 4649'. Recovered 25 jts drill pipe. With drill pipe @ top of fish 4665' pumped 118 cf Type "H" cmt plug on 8/1/05. With drill pipe @ 4649' pumped 171 cf Type "H" cmt plug on 8/3/05. With DP @ 4525' pumped 171 cf Type "H" cmt plug on 8/5/05. Kick off new 6-1/4" hole @ 4060'. Drill 6-1/4" hole to 8167'. Ran 4-1/2" 11.6# J-55 liner 3761' - 8167'. Cmt w/365 sx (646 cf) Type III cmt. Did not circ cmt. Plan to run CBL & pressure test liner during completion operations.

**14. I hereby certify that the foregoing is true and correct**

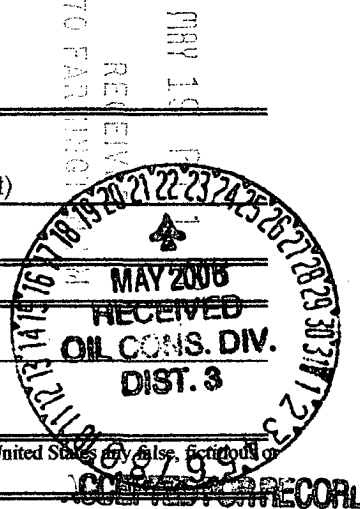
Name (Printed/Typed) Mike Pippin	Title Petr. Engr. (Agent)
Signature <i>Mike Pippin</i>	Date May 18, 2006

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



MAY 22 2006

NMOC D FARMINGTON FIELD OFFICE