

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.
SF 078091

6. If Indian, Allotted or Tribe Name

SUBMIT IN TRIPLICATE

RECEIVED
070 FARMINGTON NM

1. Type of Well

Oil Well Gas Well Other

7. If Unit or CA, Agreement Designation

2. Name of Operator

Dugan Production Corp.

8. Well Name and No.

Patriot #94

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

9. API Well No.

30 045 32989

Location of Well (Footage, Sec., T., R., M., or Survey Description)

**970' FNL & 660' FEL (NE/4 NE/4)
Unit A, Sec. 29, T26N, R13W**

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		TYPE OF ACTION			
<input type="checkbox"/>	Notice of Intent	<input type="checkbox"/>	Abandonment	<input type="checkbox"/>	Change of Plans
<input checked="" type="checkbox"/>	Subsequent Report	<input type="checkbox"/>	Recompletion	<input type="checkbox"/>	New Construction
<input type="checkbox"/>	Final Abandonment Notice	<input type="checkbox"/>	Plugging Back	<input type="checkbox"/>	Non-Routine Fracturing
		<input type="checkbox"/>	Casing Repair	<input type="checkbox"/>	Water Shut-Off
		<input type="checkbox"/>	Altering Casing	<input type="checkbox"/>	Conversion to Injection
		<input checked="" type="checkbox"/>	Other <u>Spud, surface casing</u>	<input type="checkbox"/>	Dispose Water

(Note: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 8-3/4" hole on 5/23/06. Run 7" 23# J-55 csg. Land @ 122'. Cement w/50 sx Type 5 cement w/2% CaCl2 w/1/4# celloflake/sx (59 cu ft total). Displace w/4 bbls water. Circ 3 bbls cement. NU BOP. Pressure test 800# for 30 mins, held ok.



14. I hereby certify that the foregoing is true and correct

Signed John Alexander
John Alexander

Vice-President

Date

6/27/2006

(This space for Federal or State office use)

Approved by _____ Title _____

Date

ACCEPTED FOR RECORD

Conditions of approval, if any:

JUL 05 2006

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NMOCD