(Other instructions on

FORM APPROVED OMB NO. 1004-0137

**UNITED STATES** 

Expires: February 28, 1995.

|   |                                       |                  |               |   |               |  | reverse side  | )  | 5. LEASE DESIGNA   |  | AL NO.   |                |            |  |
|---|---------------------------------------|------------------|---------------|---|---------------|--|---------------|--|--|--|--|----------------|------------|--|
| BUREAU OF LAND MANAGEMENT WELL COMPLETION OR RECOMPLETION REPORT AND LOG* |                                       |                  |               |   |               |  |               |  |  |  |  | SF078156       |            |  |
| WELL CO   | OMPLETIO                              | N OR RE          | COMP          | PLETIO<br>GAS I                         | N REP         | ORT A  | ND LO         | <u>G*</u>                                      |  |  | 6. IF INDIAN, ALLO                                   | TEE OR TRIBE   | NAME       |  |
|   |                                       | WELL             |               | WELL                                    | X             | DRY  |               | OTHER  |  |  | 7. UNIT AGREEMEN                                     | IT NAME        |            |  |
| b. TYPE OF COMPLETIO  | WORK                                  | DEEP-            | $\neg$        | PLUG                                    |               | DIFF.  |               | бтней  | The state of the s |  | 8. FARM OR LEASE                                     | NAME, WELL N   | Ю.         |  |
| Weil L_A_   | OVER                                  | EN L             | <del></del>   | BACK                                    |               | CENTR.   | المحل ا       | V OIBIEM                                       | 700  |  | Salge Fede   | ral A Con      | n #90S     |  |
| 2. Name of Operator<br>Dugan Productio                                    | on Corp.                              |                  |               |   |               | , in the second  | 3             | 2  | 100  |  | 9. API Well No.                                      |                |            |  |
| 3. Address and Telephone No.  |                                       |                  |               |   |               | JA ?   | 'UL           | L 2008   | 3  | 3  | 30 045 32  | 991            |            |  |
| P.O. Box 420 ,  | Farmington                            | , NM 87          | 499           | (505)                                   | 325 -         | 182 🔂  |               | CANAGO.  | ow.  | <b>7</b> )                                 | 10. FIELD AND POO                                    | OL , OR WILDCA | T          |  |
| 4. LOCATION OF WELL (Repo   |                                       |                  |               |   | ·             | 25   | OIL           |  |  | الم  | Basin Frui   | tland Co       | al         |  |
| At surface 1620' FS   | L & 1345' F                           | EL (NW           | /4 SE/4       | <b>l</b> )                              |               |  | ' رد          | 1000   |  |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY<br>OR AREA |                |            |  |
| At top prod. interval reported be   | ₀w same                               |                  |               |   |               | 12   |               |  | 1976   |  | Unit J   |                |            |  |
| At top prod. Interval reported be   | <b>Ga</b> 111 <b>G</b>                |                  |               |   |               |  | ~ેંલ્ડ્રી     | 2.02.81.2                                      | J. China   | J.   | Sec. 3, T25N, R13W                                   |                |            |  |
| At total depth Sc   | ame                                   |                  |               |   |               | 14. PERMIT   | NO.           |  | DATE ISSUE   | D  | 12. COUNTY OR PA                                     |                | 13. STATE  |  |
|   |                                       |                  |               |   |               |  |               |  |  |  | San Juan   |                | NM         |  |
| 15. DATE SPUDDED  | 16. DATE "                            | T.D. REACHED     | 2             | 17. DATE CO                             | _             | (Ready to pro<br>/2006   | vd.)          | 18. ELEVATIONS (DF, RKB, RT, GR, E<br>6300' GL |  |  | C.)* 🐧   | 19. ELEV. CAS  | INGHEAD    |  |
| 20. TOTAL DEPTH, MD & TVI   | 5/1/2006 5/4/200                      |                  |               |   |               |  |               |  | 23. INTERVALS ROTA   |  | OLS \  | CABLE TOOLS    | ABLE TOOLS |  |
| 4546  | NI.                                   |                  | 4.400         |   | HOWN          | IANY*  |               | DRILLED  | BY   | T-   |  | 1              |            |  |
| 1540<br>24. PRODUCING INTERVAL(S  |                                       | ION - TOP BOI    | 1486'         | = (MD AND T                             | VD)•          |  |               |  |  | TD   | 25. WAS DIRECTIC                                     | NAL SURVEY N   | ADE        |  |
| 24.710000110111211712(0   | y, o. 11110 00111 22.                 |                  |               |   | ,             |  |               |  |  |  |  | \              |            |  |
| 1260'-1314' (Fru  | uitland Coal                          | )                |               |   |               |  |               |  |  |  |  | no             |            |  |
| 26. TYPE ELECTRIC AND OTH   |                                       | <u></u>          |               |   |               |  |               |  |  | 27. WAS WE                                 | LL CORED   | ¥ \            |            |  |
| GR-CCL-CNL  |                                       |                  |               |   |               | <del></del>  |               |  |  |  | no   | <u> </u>       |            |  |
| 28<br>CASING SIZE/GRADE   | )                                     | - T              | DEPTH S       |   | CASING I      |  |               | strings set                                    |  | CORD                                       | <u> </u>   | AMOUNT PUL     | ED         |  |
| 7" J-55   | WEIGHT, LB./FT.                       |                  |               | 30'                                     |               | TOP OF CEMENT, CEMENTING RECORD  13/4"  60 sx Type 5 cement w/2% CaCl2 v |               |  |  |  | # celloflake/sx                                      | AMOONTPOL      |            |  |
| 4-1/2" J-55   |                                       |                  |               |   |               | 1/4" 95 sx 2% Lodense w/3# Gilsonite/sx &                                |               |  |  |  |  | x. Tail w/50   |            |  |
| 10.0#   |                                       |                  |               |   |               | sx Type 5 cement w/3# Gilson   |               |  |  |  |  |                | 1,         |  |
|   |                                       |                  |               |   |               |  |               |  |  |  |  |                |            |  |
| 29.   |                                       | LINER RE         | CORD          |   |               |  | -             | 30 TUBING                                      |  |  | RECORD   |                |            |  |
| SIZE TOP (MI  |                                       | вотто            | OM (MD) SACKS |   | CEMENT*       | SCREE  | N (MD)        |  |  |  | TH SET (MD)  | <del></del>    | SBT (MD)   |  |
|   |                                       | <del> </del>     |               |   |               | <del> </del>   |               | 2-3  | 3/8"   |  | 1397'  | <u> </u>       | NA         |  |
| 31. PERFORATION RECORD  | (Interval eire and                    | (number)         |               | L                                       |               | 32   | ,             | ACID SHOT                                      | ERACTURE   | CEMENTS                                    | QUEEZE, ETC.   |                |            |  |
| 31. PERFORATION RECORD (Interval, size and number)                        |                                       |                  |               |   |               |  |               |  |  |  | MOUNT AND KIND OF MATERIAL USED                      |                |            |  |
| 1260'-80'; 1283'-90' & 1298'-1314' w/4 spf                                |                                       |                  |               |   |               |  |               |  | 400 gais   | gals 15% HCL; 73,334 gals DYNAFRAC         |  |                |            |  |
| (total 172 holes)   |                                       |                  |               |   |               | ļ  |               |  | 20 gel; 1  | 33,000#                                    | 20/40 Brady  | sand           |            |  |
|   |                                       |                  |               |   |               |  |               | _  |  |  |  |                |            |  |
|   |                                       |                  |               |   |               |  |               |  |  |  |  |                |            |  |
| 33.* DATE FIRST PRODUCTION  | PRODUCT                               | ION METHOD       | /Flowing gar  | lift, pumping -                         | size and has  | PRODUC   | TION          |  |  |  | I WELL STATUS  | (Amdusing or   | thut in    |  |
| N/A   |                                       | - to be p        |               |   | size and type | ре от ритр)  |               |  |  | WELL STATUS (Producing or shut in) Shut-in |  |                |            |  |
| DATE OF TEST HO   | URS TESTED                            | CHOKE SIZE       |               | PROD'N FOR                              | ₹             | OIL - BBL  |               | GAS - MCF.                                     |  | WATER - BE                                 |  | GAS - OIL RAT  | TIO OI     |  |
|   |                                       |                  |               | TEST PERIC                              | D _           | ļ  |               |  |  |  |  |                |            |  |
| FLOW, TUBING PRESS. CA  | SING PRESSURE                         | CALCULATED       |               | OIL - BBL.                              |               | GAS - MCF.   |               | WATER - BB                                     |  | OIL GRAVIT                                 | Y - API (CORR.)                                      | <u> </u>       |            |  |
|   |                                       | 24 - HOUR RA     |               |   |               |  |               |  |  |  |  |                |            |  |
|   |                                       |                  |               |   |               |  |               | <u> </u>                                       |  |  |  |                |            |  |
| vented - to be s  | (Sold, used for fuel,<br>old - sundry |                  | f teet u      | vill he fil                             | led           |  |               |  |  | TEST WITN                                  | ESSED BY   |                |            |  |
| 35. LIST OF ATTACHMENTS   | a danial y                            |                  | <u> </u>      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |  |               | *  |  | <u> </u>                                   |  | <del></del>    |            |  |
| PTYN  | od to                                 | 1000             | 74" _         | OK                                      | pe            | υ().   | <u> 1.</u> 1. | 7-00   | o to   | K  | <u></u>  |                | ,          |  |
| 36. I hereby certify that the fore  | going and attached inf                | ormation is comp | te and com    |   | •             | vailable record  | 5             |  |  |  |  |                |            |  |
| SIGNED  | MM C                                  | John Alexan      |               | KKUM                                    | vice-F        | resider  | IC.           |  |  | Date                                       | 6/29/2006  |                |            |  |
| 7   |                                       |                  |               |   |               |  |               |  |  |  |  |                | -          |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side) Title 18 U.S. dection 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its



|   |                             | TRUE<br>VERT. DEPTH |   |
|---|-----------------------------|---------------------|---|
|   | T0P                         | MEAS. DEPTH         | 886'<br>1318'<br>1540'                                  |
|   |                             | NAME                | Nirtiand<br>Fruitland<br>Pictured Cliffs<br>Total Depth |
|   | DESCRIPTION, CONTENTS, ETC. |                     |   |
| tests, including depth interval tested on used, time tool open, flowing and shut-in pressures, and recoveries): | воттом                      |                     |   |
| depth interval tested on use.   | TOP                         |                     |   |
| tests, including  | FORMATION                   |                     |   |