

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other RECEIVED  
070 FARMINGTON NM

2. Name of Operator  
ConocoPhillips Company

3a. Address 3b. Phone No. (include area code)  
PO BOX 4289 Farmington NM 87499 (505)326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2171 SOUTH 2088 EAST  
UL: J, Sec: 19, T: 32N, R: R7W

5. Lease Serial No.  
SF078460

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SAN JUAN 32-7 UNIT 240A

9. API Well No.  
30-045-33031

10. Field and Pool, or Exploratory Area  
BASIN FRUITLAND COAL

11. County or Parish, State  
SAN JUAN  
NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

06/23/06 MIRU. Spud this well @ 11:30PM on 06/23/2006.

06/24/06 Drilled 12 1/4" hole to 240'. Circ. RIH w/ 5 jnts 9 5/8", 32.3#, H-40 ST&amp;C csg and set @ 228'. RU to cement. Pump 20bbl FW. Pumped 200sx D-09 w/3% BWOP S0001, .25#/sks D-029 (234 cu ft). Drop plug and displace w/16 bbl FW. Circulated 15 bbl cement to surface. WOC NU BOP.

06/25/06 PT BOP- test ok. PT csg to 1000#/30 minutes. Test good. Drill ahead.

APD / ROW



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 06/28/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date JUL 07 2006

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMCCD