Submit 3 Copies to Appropriate District Office En	ffice Energy, Minerals and Natural Resources			Re	Form C-2	
1625 N. French Dr., Hobbs, NM 87240			WELL API NO.			$\tilde{\Box}$
District II 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION			30-045-31277			
District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NM 87505			5. Indicate Type of Lease STATE FEE X			
District IV			6. State Oil & Gas Lease No.			
2040 South Pacheco, Santa Fe, NM 87505				C Gas Lease I	NO.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			7. Lease Name or Unit Agreement Name:			
PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other			Culpepper Martin			
Oil Well Gas Well X Other 2. Name of Operator						_
ENERGEN RESOURCES CORPORATION			8. Well No.			
3. Address of Operator			9. Pool name or Wildcat			
2198 Bloomfield Highway, Farmington, NM 87401 4. Well Location				<u>verde/Basi</u>	n Dakota	
Unit Letter L : 2625	feet from the Sou	uth line and	_660 fee	et from the	West li	ne
Section 31	Township 32N	Range 12W	NMPM	Cour	ıty San Juar	,]
10.	Elevation (Show whether	DR, RKB, RT, GR, etc 05' GR	c.)			
11. Check Appro	priate Box to Indicate	·	Report, or C	Other Data		
NOTICE OF INTENTI			SEQUENT		OF:	
PERFORM REMEDIAL WORK D	IG AND ABANDON	REMEDIAL WORK			RING CASING	
TEMPORARILY ABANDON CHA	ANGE PLANS	COMMENCE DRILLI	NG OPNS.		G AND NDONMENT	
	LTIPLE MPLETION	CASING TEST AND CEMENT JOB			NOONWENT	
OTHER:		OTHER: 1st deliv	erv			\square
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.						
This well was first delivered	on 06/02/03.					
			2375	`		
				9		
			1 2002			
		(S. C.)				
			4.	23		
		14 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3				
			CONSULT OF THE PROPERTY OF THE	· <u> </u>		
I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
SIGNATURE VICKI TOWN					05/00/00	
Type or print name Vicki Donaghey	O S IIII	<u>E Production Assis</u>		DATE_	06/02/03	_
(This areas for State) / 2						
APPROVED BY Charle TV	Trimi	DEPUTY OIL & GAS IA	idrector, Dist	· 🚓 JUN	- 5 2003	
Conditions of approval, if any:	TITI	U <u>C</u>		DATE		_