

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office  
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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                                     |                                                     |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Devon Energy Production Co., L.P.<br>1751 Highway 511 Navajo Dam, New Mexico 87419<br>Attn: Kenny Rhoades |                                                     | <sup>2</sup> OGRID Number<br>006137                       |
|                                                                                                                                                     |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 045-31289                                                                                                           | <sup>5</sup> Pool Name<br>Blanco Mesa Verde         | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>19641                                                                                                                 | <sup>8</sup> Property Name<br>NORTHEAST BLANCO UNIT | <sup>9</sup> Well Number<br>325M                          |
|                                                                                                                                                     |                                                     |                                                           |

**II. <sup>10</sup> Surface Location**

|                                  |                             |                               |                           |                       |                                     |                                         |                                    |                                      |                                  |
|----------------------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|-------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------|----------------------------------|
| <sup>11</sup> UL or lot no.<br>M | <sup>12</sup> Section<br>23 | <sup>13</sup> Township<br>31N | <sup>14</sup> Range<br>7W | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>405' | <sup>17</sup> North/South line<br>SOUTH | <sup>18</sup> Feet from the<br>75' | <sup>19</sup> East/West line<br>WEST | <sup>20</sup> County<br>SAN JUAN |
|----------------------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|-------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------|----------------------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                     |                                   |                                   |                                    |                                     |                                |                             |                              |                      |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------|
| <sup>21</sup> UL or lot no. | <sup>22</sup> Section               | <sup>23</sup> Township            | <sup>24</sup> Range               | <sup>25</sup> Lot Idn              | <sup>26</sup> Feet from the         | <sup>27</sup> North/South line | <sup>28</sup> Feet from the | <sup>29</sup> East/West line | <sup>30</sup> County |
| <sup>31</sup> Use Code<br>F | <sup>32</sup> Producing Method<br>F | <sup>33</sup> Gas Connection Date | <sup>34</sup> C-129 Permit Number | <sup>35</sup> C-129 Effective Date | <sup>36</sup> C-129 Expiration Date |                                |                             |                              |                      |

**III. Oil and Gas Transporters**

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>37</sup> Transporter OGRID | <sup>38</sup> Transporter Name and Address | <sup>39</sup> POD | <sup>40</sup> O/G | <sup>41</sup> POD ULSTR Location and Description |
| 25244                           | Williams Field Services                    | 2835054           | G                 |                                                  |
| 009018                          | Giant                                      | 2835053           | O                 |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

**IV. Produced Water**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>42</sup> POD<br>2835055 | <sup>43</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                      |                                                    |                                 |                                   |                                           |                       |
|--------------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------|-------------------------------------------|-----------------------|
| <sup>44</sup> Spud Date<br>3/14/2003 | <sup>45</sup> Ready Date<br>4/5/2003               | <sup>46</sup> TD<br>8085'       | <sup>47</sup> PBDT<br>8069'       | <sup>48</sup> Perforations<br>4360'-5902' | <sup>49</sup> DHC, MC |
| <sup>50</sup> Hole Size<br>12-1/4"   | <sup>51</sup> Casing & Tubing Size<br>9-5/8" 32.3# | <sup>52</sup> Depth Set<br>296' | <sup>53</sup> Sacks Cement<br>200 |                                           |                       |
| 8-3/4"                               | 7" 23#                                             | 3529                            | Lead- 430 sx Tail- 75 sx          |                                           |                       |
| 6-1/4"                               | 4-1/2" 11.6#                                       | 8085' 8079                      | Stage 1- 310 sx Stage 2- 270 sx   |                                           |                       |
|                                      | 2-3/8" 4.7#                                        | 8012'                           |                                   |                                           |                       |

**VI. Well Test Data**

|                            |                                            |                                    |                                     |                                             |                                             |
|----------------------------|--------------------------------------------|------------------------------------|-------------------------------------|---------------------------------------------|---------------------------------------------|
| <sup>54</sup> Date New Oil | <sup>55</sup> Gas Delivery Date<br>5/30/03 | <sup>56</sup> Test Date<br>5/31/03 | <sup>57</sup> Test Length<br>24 hrs | <sup>58</sup> Tbg. Pressure<br>481 psi FLWG | <sup>59</sup> Csg. Pressure<br>484 psi FLWG |
| <sup>60</sup> Choke Size   | <sup>61</sup> Oil<br>0                     | <sup>62</sup> Water<br>4 bbls      | <sup>63</sup> Gas<br>2739 MCFD      | <sup>64</sup> AOF                           | <sup>65</sup> Test Method<br>Sales          |

<sup>66</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kenny Rhoades*

Printed name: Kenny Rhoades

Title: Company Representative

Date: 6-2-03 Phone: (505) 320-6310

6-12-03 OIL CONSERVATION DIVISION

Approved by: *Charles T. H.*

Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approval Date: JUN 12 2003