

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals, to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM013642
2. Name of Operator Peoples Energy Production - Texas, L.P.		6. If Indian, Allottee or Tribe Name NA
3a. Address 1301 McKinney, Ste. 3200 Houston, Texas 77010	3b. Phone No. (include area code) 713-890-3600	7. If Unit or CA/Agreement, Name and/or No. NA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface S26, T32N, R9W (O) 700' FSL & 1665' FEL Production Zone S26, T32N, R9W (K) 1900' FSL & 2600' FWL		8. Well Name and No. Gardner 12
		9. API Well No. 30-045-33630
		10. Field and Pool, or Exploratory Area Blanco Mesaverde
		11. County or Parish, State San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Location Change
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Surface location was changed to accommodate twinned location wellhead and cat walk on drilling rig.
Surface location moved from;

Sec. 26 T 32N R 9W 695' FSL & 1665' FEL

Surface location moved to;

Sec 26 T 32N R 9W 700' FSL & 1665' FEL BHL DID NOT CHANGE.

Verbal authorization was given by Jim Lovato w/ BLM & Charlie Perrin w/ OCD 6/12/2006

Plat, C/F & Map Attached



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Brett Walls		Title Agent/Consultant
Signature <i>B. Walls</i>		Date 6/26/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i>	Title <i>VE</i>	Date JUL 06 2006
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office <i>1-00</i>		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OPERATOR

8

DISTRICT I
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II
811 South First, Artesia, N.M. 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code	³ Pool Name
⁴ Property Code	⁵ Property Name GARDNER	⁶ Well Number 12
⁷ OGRID No.	⁸ Operator Name PEOPLES ENERGY PRODUCTION	⁹ Elevation 6544

¹⁰ Surface Location


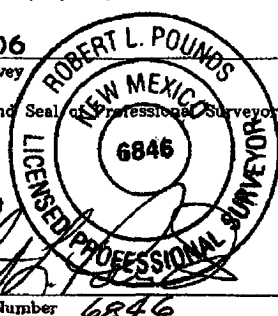
UL or lot no.	Section	Township	Range	Lot idn	Feet from the	North/South line	Feet from the	East/West line	County
0	26	32 N	9 W		700	SOUTH	1665	EAST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot idn	Feet from the	North/South line	Feet from the	East/West line	County
K	26	32 N	9 W		1920	SOUTH	2600'	WEST	SAN JUAN

¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶ S 88°37' W			5252.28'	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Joe Garcia Printed Name Drilling Manager Title 1/11/06 Date
2648.55'			5261.52'	
N 3°17' E				
				¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 6/14/06 Date of Survey Signature and Seal  Certificate Number 6846
2648.61'				
N 3°22'17" E				
S 88°26'31" W			5357.62'	

SECTION 26

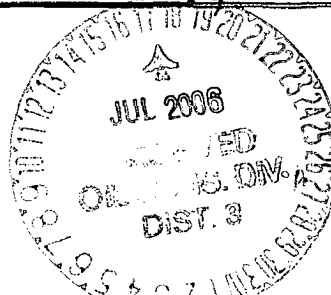
○ = SURFACE HOLE LOCATION
● = BOTTOM HOLE LOCATION

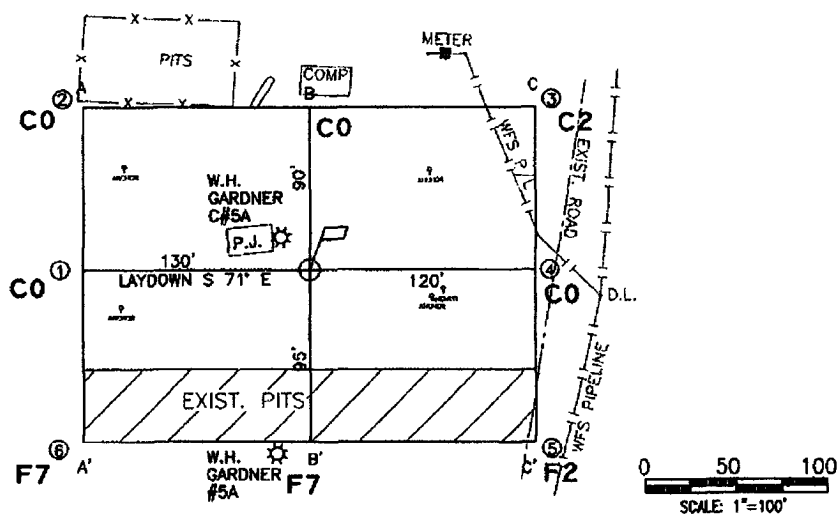
2600'

1920'

700'

1665'





ELEVATION A-A'

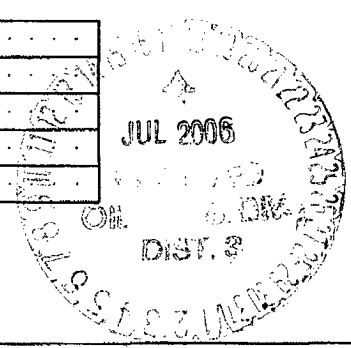
6560					
6550					
6540					
6530					
6520					

B-B'

6560					
6550					
6540					
6530					
6520					

C-C'

6560					
6550					
6540					
6530					
6520					



LEASE: GARDNER #12

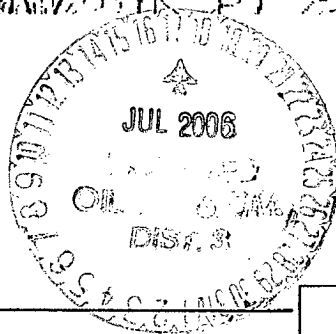
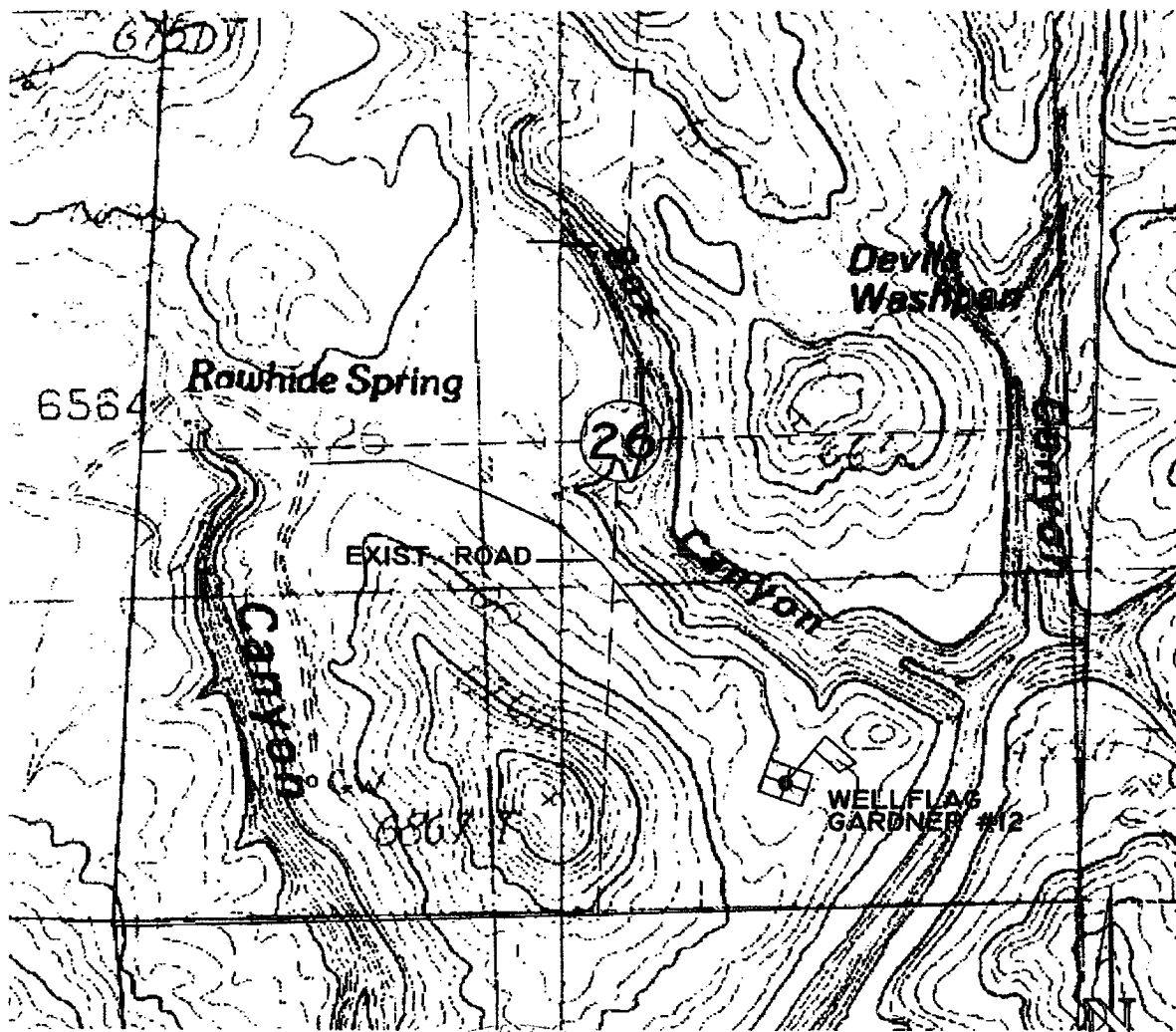
FOOTAGE: 700' FSL, 1665' FEL

SEC. 26 TWN. 32 N RNG. 9 W N.M.P.M.

LATITUDE: 36°57'00.6" LONGITUDE: 107°44'46.9"

ELEVATION: 6544

PEOPLES ENERGY PRODUCTION HOUSTON, TEXAS		
SURVEYED: 6/14/06	REV. DATE:	APP. BY R.P.
DRAWN BY: T.G.	DATE DRAWN: 6/14/06	FILE NAME: 5256C02
UNITED FIELD SERVICES INC.		
P.O. BOX 3651 FARMINGTON, NM 87499 OFFICE: (505) 334-0408		



0 500 1000
SCALE: 1"=1000'

LEASE: **GARDNER #12**

FOOTAGE: **700' FSL, 1665' FEL**

SEC. **26** TWN. **32 N** RNG. **9 W** N.M.P.M.

LATITUDE: **36°57'00.6"** LONGITUDE: **107°44'46.9"**

ELEVATION: **6544**

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HOUSTON, TEXAS

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