UNITED STATES DEPARTMENT OF THE INTERIOR

Submit in Duplicate* (See other instructions

OMB NO. 1004-0137

| DEPARTMENT OF THE INTERIOR (See other instructions | | | | | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. NMSF078464 | | | |
|--|---|-----------|-------------------------|--------------|---------------------------------------|-------------------------------|-----------------|--|---|--|---|---------------------------------------|--|
| BUREAU OF LAND MANAGEMENT on reverse side) | | | | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND 120G* | | | | | | | | | | | | | |
| 1a. TYPE OF WELL: | OIL | G | AS X | DRY [| | | OTHER | \$ 10° 10° 10° 10° 10° 10° 10° 10° 10° 10° | A CSCOLI (1990) | | GREEMENT NAME | | |
| WELL WELL SUL 2006 | | | | | | | | | | | 8. FARM OR LEASE NAME, WELL NO. BIG JAKE FEDERAL 26 #14 | | |
| b. TYPE OF COMPLETION: NEW X WORK DEEPEN PLUG DIFF. OTHER CONTROL CON | | | | | | | | | | | 9. API WELL NO. | | |
| WELL OVER BACK RESVR | | | | | | | | | | | 30-045-33485 | | |
| 2. NAME OF OPERATOR 2. NAME OF OPERATOR DIST. 3 Y 10. FIELD AND POOL, OR WILL | | | | | | | | | | | | | |
| PATINA OIL & GAS CORPORATION | | | | | | | | | | Basin Dakota / Basin Fruitland Coal | | | |
| 3. ADDRESS AND TELEPHONE NO. 11. SEC.,T.,R.,M., OR BLOCK AND SURVEY | | | | | | | | | | | | | |
| 5802 HIGHWAY 64, FARMINGTON, NM 87401 (505) 632-8056 OR AREA | | | | | | | | | | | | | |
| 4. LOCTION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 770' FSL - 1650' FWL, UL "N" SEC. 26, T31N, R13W | | | | | | | | | | | | | |
| At top prod. interval reported below Same | | | | | | | | | | | | | |
| | | | | | | 14. PER | MIT NO. | DATE ISS | DATE ISSUED | | 12. COUNTY OR PARISH 13. STATE | | |
| At total depth | Sar | ne | | | | 1 | | 1 | | l | | 1 | |
| | | | | | | | | <u>. </u> | | S | AN JUAN | NM_ | |
| 15. DATE SPUDDED 16 3/17/2006 | ATE SPUDDED 16. DATE T.D. REACHED 17. DATE COMPL. (Reed 3/17/2006 3/30/2006 7/27/2006 | | | | | 1 | | | IS (DF, RKB. RT, GR, ETC.)* 5968' | | 19 ELEV. CASINGHEAD | | |
| 20. TOTAL DEPTH , MM | | | ACK T.D., MD & | | | TIPLE CO | /PL., | 23. INTER | `` | ROTARY | TOOLS | CABLE TOOLS | |
| 6915' | | | 6890' | | HOW | MANY? | 2 | DRILLI | ED BY | <u></u> | X | <u> </u> | |
| 24. PRODUCTION INTERVAL(S) OF THIS COMPLETIONTOP, BOTTOM, NAME (MD AND TVD) 6726' - 6876' BASIN DAKOTA | | | | | | | | | | 25. WAS DIRECTION | AL SURVEY MADE YES | | |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN 27. WAS WELL CORED | | | | | | | | | | | | | |
| IND/GR/DEN/NEUT/CBL NO | | | | | | | | | | | | | |
| 28. | lusious 15 | <i>(</i> | | | | | s set in well)) | 700.05.01 | TAGET OF MENTALS AND ADDRESS. | ···· | | T | |
| CASING SIZE/GRADE 9-5/8" | WEIGHT, LB 36# J-5 | _ | DEPTH SET (MD) 327' | | | HOLE SIZE TOP OF CEN | | | MENT, CEMENTING RECORD 300 sx | | | AMOUNT PULLED Circ 22 bbl to surface | |
| 7" | 23# N- | | 5025' | | | | | | 493 sx, 1st Stage TOC @ surface | | | 2nd Stage: 30 bbl to sfc | |
| 4-1/2" | 11.6# N | -80 | | | | 1/4" | | | 167 sx, TOC @ 4047 | 7' | | | |
| | <u> </u> | 1 | | | | | <u> </u> | 1 | | | | <u> </u> | |
| 29. SIZE | TOP (M | | R RECORD BOTTOM (MD) | SACK | S CEMENT | 30. | | | 1 | TUBING RECORD | | | |
| SIZE | 101 (M | <u>.,</u> | BOTTOM (IND) | SACK | CEMENT | MENT* SCREEN (MD) SIZE 2-3/8' | | | DEPTH SET (MD) PACKER SET (MD) 6817' 2410' | | | | |
| 31. PERFORATION REC | 31. PERFORATION RECORD (Interval, size and number) | | | | 32. | | - | | RACTURE, CEMENT SQUEEZE | | | | |
| 6726' - 6876' <u>19 TOTAL SHOTS</u> | | | | | | | | | | OF MATERIAL USED | | | |
| | | | | | | | | | | cid. Frac w/ 119,902# sand & 70Q N2. Max psi=4908, | | | |
| 3-1/8" Casing Gun, 1 JSPF | | | | | | | | | | | .1 bpm, avg rate=29.5 bpm, ISIP=3627 psi, 5 min=3120 | | |
| | | | | | <u> </u> | | | | psi, 10 min=2959 psi, 15 m | m=20/2 p | SI | | |
| 33. | | | | | | PROI | DUCTION | | | | | | |
| DATE FIRST PRODUCTION PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump ASAP FLOWING | | | | | | | | oump) | WELL STATUS (Producing or Shut-In) SHUT-IN | | | | |
| DATE OF TEST | IR'S TESTED | CHOKE | <u> </u> | OD'N FOR | T | OILBBL | . G | AS-MCF | WATERBBL | | GAS-OIL RATIO |) | |
| 6/14/2006 | 3 | _ n | .75" TE | ST PERIOD | ' | 0 | | 41.5 | 0 | | x | J/A | |
| FLOW TUBING PRESS | T | | CALCULATED | TED | | OILBBL | G | ASMCF | WATERBBL | BBL OIL GRAVITYA | | | |
| 15# | | | | 24-HOUR RATE | | Trace | | 332 | 0 | 0 | | J/A | |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) VENTED TEST WITNESSED BY | | | | | | | | | | | | | |
| 35. LIST OF ATTACHME DEVIATION SU | | | | | · · · · · · · · · · · · · · · · · · · | | | | .1 | | | | |
| 36. I hereby certify that the | | nd aftach | ed information | s complete | and correct | as determi | ned from all av | ailable record | 3. | | | | |
| SIGNED 7 | Mande | | partin | 4 | | _ | TITLE | | GULATORY ANA | LYST | DATE | 7/24/2006 | |
| <u>e-mali</u> | e-mail: mmartinez@hobleenergyinc.com 505-632-8056 | | | | | | | | | | | | |

BIG JAKE FEDERAL 26 #14

API#: 30-045-33485 Formation Tops:

| Ojo Alamo | 1082' |
|-----------------|-------|
| Kirtland | 1219' |
| Fruitland | 1763' |
| Pictured Cliffs | 2163' |
| Lewis | 2347' |
| Cliffhouse | 3738' |
| Menefee | 3891' |
| Point Lookout | 4523' |
| Mancos | 4894' |
| Gallup | 6057' |
| Greenhorn | 6585' |
| Graneros | 6649' |
| Dakota | 6726' |
| | |

TOTAL DEPTH 6915'