

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT TO DRILL SUCH PROPOSALS"

2006 JUL 27 AM 9 49

RECEIVED  
OIL & CONS DIV  
DIST. 9  
FARMINGTON NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1915' FNL & 1920' FWL (SE/4 NW/4)  
Unit F, Sec. 25, T30N, R14W

5. Lease Designation and Serial No.

NM-0206994

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jacobs Com #90S

9. API Well No.

30 045 33683

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal/  
Harper Hill Fruitland Sand-PC

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                                  | <input type="checkbox"/> Change of Plans         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                                 | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                                | <input type="checkbox"/> Non-Routine Fracturing  |
|   | <input type="checkbox"/> Casing Repair                                | <input type="checkbox"/> Water Shut-Off          |
|   | <input type="checkbox"/> Altering Casing                              | <input type="checkbox"/> Conversion to Injection |
|   | <input checked="" type="checkbox"/> Other <u>Spud, surface casing</u> | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 12 1/4" hole on 7-12-06. Run 8-5/8" 24# J-55 csg. Land @ 131', float collar @ 88'. Cement w/100 sx Type 5 cement w/2% CaCl2 w/1/4# celloflake/sx (135 cu ft total slurry). Displace w/6 bbls water. Circulate 3 bbls cement. NU BOP. Pressure test to 800# for 30 mins, held.

14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title Vice-President Date 7/25/2006

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

ACCEPTED FOR RECORD

AUG 01 2006

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE

\*See Instruction on Reverse Side

NMOCD