District I

1625 N. French Dr., Hobbs, NM 88240

District.II • 1301 W. Grand Avenue, Artesia, NM 88210 District.III

1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

| | I. | REQU | JEST FO | <u>OR AL</u> I | OWABLE | AND AU | <u> </u> | | | | NSP(| ORT | | |
|--|-------------------------------|------------------------------|---|----------------|---------------------------------------|-----------------------------------|--|--------------------------|---------------------------------------|------------------------|---------------------------------------|---------------------------------------|--|--|
| ¹ Operator na | | ddress | | | | | | | D Numb | er | | | | |
| Burlington Re | | 14538 | | | | | | | | | | | | |
| PO Box 4289 Farmington, | | | ³ Reason for Filing Code/ Effective Date New Well | | | | | | | | | | | |
| API Number | | | 6 Pool Code | | | | | | | | | | | |
| 30-045-3110 | esaverde 72319 | | | | | | | | | | | | | |
| ⁷ Property Code ⁸ Property 7401 Prichard I | | | | | | | | | | | | | | |
| 74 II. ¹⁰ Su | Federal 1M | | | | | | | | | | | | | |
| Ul or lot no. | Section | Township | wnship Range Lot.Idn Feet from the | | | | North/South Line Feet from the 1 | | | | East/West line County | | | |
| | | 29N | - - | | 1960' | North | | 660' | | East | | San Juan | | |
| 11 Bottom Hole L | | le Locatio | ion | | <u> </u> | | | <u> </u> | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/Sou | th line | Feet fro | eet from the | | Cast/West line County | | | |
| 12 Lse Code | 12 Lse Code 13 Producing I | | thod 14 Gas Connection | | ¹⁵ C-129 Per | rmit Number 16 | | C-129 Effective Da | | ite 17 C-129 Expiratio | | 29 Expiration Date | | |
| Code | | Code | | ate | , , , , , , , , , , , , , , , , , , , | | | | | | | | | |
| F Flowin | | owing | j, | | | | | | | | | | | |
| | | Transport | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | ²⁰ POD ²¹ C | | | | | 22 POD ULSTR Location and Description | | | |
| 9018 | | | | | | | 5447. 0 | | | and Description | | | | |
| , vio | | Gia | Signi industries | | | 442 | | | | | | | | |
| 151618 | | El Pas | o Field S | 283 | 5443 | | 18 19 20 CH 27 27 27 27 27 27 27 27 27 27 27 27 27 | | | | | | | |
| | | J. 1 43 | | | 5443 G | | | JUL 2003 | | | | | | |
| | | | | | | | | | - E | | E V | | | |
| | DIST. 3 | | | | | | | | | | | | | |
| IV. Prod | (0,00,5) | | | | | | (1) | | | | | | | |
| ²³ POD 283 | | | | | ACA! | لآم⊆م | | | | | | | | |
| | | / tion Data | | | | | | | | | | | | |
| 4/24/03 | | | | | ²⁷ TD | 28 PB | ΓD | ²⁹ Perforatio | | ons | ons ³⁰ DHC, MC | | | |
| 6/4/03 | | | 7/18/03 | | 7486' | 7485 | | 4518-5454 | | | · | | | |
| 31 Hole Size | | | 32 Casing & Tub | | ng Size | 33 Depth S | | et | | | ³⁴ Sacks Cement | | | |
| | 2 1/4" | . _ | | | 492' | | | | 441 cu.ft. | | | | | |
| 8 3/4" | | | | 3144' | | | | 889 cu.ft. | | | | | | |
| 6 1/4" | | | 4 1/2" | | | 7486' | | | | | | 595 cu.ft. | | |
| | | | | 7366' | | | | | | | | | | |
| VI. Well | l Test Da | ata | ···· | | L | | | | | - | | | | |
| 35 Date New | | ³⁶ Gas Delivery D | | | Test Date 7/18/03 | ³⁸ Test Leng 1 hour | | th | ³⁹ Tbg. Pressure SI 438 | | re | ⁴⁰ Csg. Pressure SI 360 | | |
| 41 Choke S 2" | ize ⁴² O | | Pil 43 | | ¹³ Water | ⁴⁴ Gas 648 | | | ⁴⁵ AOF | | | 46 Test Method Flowing | | |
| 47 I hereby cert complied with the best of my | and that th | he informatio | Oil Conser on given abo | rvation Div | rision have been and complete to | 7-28- | 03 | OIL C | ONSERV | ATION [| DIVISIO | N | | |
| Signature: | Approved by: | | | | | | | | | | | | | |
| Jegny ale | | | | | | | Approved by: SUPERVISOR DISTRICT #3 | | | | | | | |
| Printed/name: Peggy Cole | Title: COLERVISOR DISTRICT #3 | | | | | | | | | | | | | |
| Peggy Cole (MVIM - 3) Title: Regulatory Supervisor | | | | | | | Approval Date: JUL 2 8 2003 | | | | | | | |
| | | | | | | 11 | | | | | | | | |
| Date: | /21/03 | | hone: 505) 326-9 | 9700 | | | * | | | | | | | |