

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED

2003 JUL 18 AM 10:55

070 Farmington, NM

1. Type of Well  
Oil

2. Name of Operator  
Central Resources

3. Address & Phone No. of Operator  
1775 Sherman St., Suite 2600, Denver, CO 80203 (303) 830-9297

Location of Well, Footage, Sec., T, R, M

330' FNL and 2160' FEL, Section 4, T-30-N, R-16-W,

5. Lease Number  
SF-079439-A  
6. If Indian, All. or  
Tribe Name

Unit Agreement Name  
Horseshoe Gallup

7. Well Name & Number  
HSGU #221  
8. API Well No.  
30-045-10038  
9. Field and Pool  
Horseshoe Gallup Ext.

10. County & State  
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment

Type of Action

☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other -

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

Central Resources plans to plug and abandon this well per the following procedure before Sept. 30, 2003.

Dig and line an earth pit to hold waste fluids.

1. MO & RU pulling unit. NU BOP and unseat packer at 1140'. TOH with tubing and LD packer.
2. Set a 5-1/2" CR at 1075 and PT tubing. Circulate well clean and PT casing to 500#.
3. Plug #1 from 1075' to 860' with 215' cement (25 sxs) to isolate the Gallup perforations.
4. Perforate 2 or 3 holes at 138' and establish circulation to surface out the bradenhead.
5. Plug #2 with approximately 80 sxs cement to circulate cement out the BH valve. SI and WOC.
6. Cut off wellhead below GL and install P&A marker. Clean up location.

14. I hereby certify that the foregoing is true and correct.

Signed Jeannette H. Feigt Title Vice President, Land Date 7/16/03

(This space for Federal or State Office use)

APPROVED BY Original Signed: Stephen Mason  
CONDITION OF APPROVAL, if any:

Title \_\_\_\_\_ Date JUL 18 2003

NMOCD