

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

5. Lease Serial No.

NO-G-0101-1426

AUG 2006

6. If Indian, Allottee or Tribe Name

7. If Unit or CDA Agreement, Name and/or No.

8. Well Name and No.

Juniper Com 21 #44

9. API Well No.

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

Coleman Oil & Gas, Inc.

3a. Address

P.O. Drawer 3337

3b. Phone No. (include area code)

505-327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1100' FSL, 1200' FEL P, Section 21, T24N, R10W Latitude 36° 17' 40", Longitude 107° 53' 45"

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Coleman Oil & Gas, Inc. requests a change on the Access and Pipeline Route submitted with the original APD (see attached copy of APD cover sheet). The new access makes better use of existing disturbed ground. The new proposed access and pipeline route (see attached copy) is on the communitized acreage associated with this well. New route was surveyed by United Field Services, Complete Archaeological Service Associates and was included in EA prepared by Permits West, Inc. dated September 24, 2005.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

MICHAEL T. HANSON

Title OPERATIONS ENGINEER

Signature

Michael T. Hanson

Date

July 31, 2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Ray San

Title

Branch Chief

Date

8/8/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FPO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMCCD

2005 APR 25 PM 4 00

FORM APPROVED
OMB NO. 1004-0136
Expires: November 30, 2000

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
APPLICATION FOR PERMIT TO DRILL OR REENTER

RECEIVED
070 FARMINGTON NM

1a. TYPE OF WORK <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. NO-G-0101-1426
b. TYPE OF WELL <input type="checkbox"/> OIL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE		6. If Indian, Allottee or Tribe Name
2. Name of Operator Coleman Oil & Gas, Inc.		7. If Unit or CA Agreement, Name and No.
3a. Address P.O. Drawer 3337, Farmington N.M. 87499		8. Lease Name and Well No. Juniper Com 21 #44
3b. Phone No. (include area code) (505) 327-0356		9. API Well No. 30-045-33034
4. Location of well (Report location clearly and in accordance with any State requirements. *) At surface 1100' FSL, 1200' FEL Latitude 36° 17' 40", Longitude 107° 53' 45" At proposed prod. zone		10. Field and Pool, or Exploratory Basin Fruitland Coal
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* South East of Farmington New Mexico on County RD. 7515 approximately 40 miles.		11. Sec., T., R., M., or Blk. And Survey or Area P Section 28, T24N, R10W 21
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg unit line, if any) 1100	16. No. of Acres in lease 160	12. County or Parish San Juan
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. NA	19. Proposed Depth 1540'	13. State NM
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6801'	22. Approximate date work will start* June-05	17. Spacing Unit dedicated to this well 320 ACRES E/2
20. BLM/ BIA Bond No. on file		
23. Estimated Duration 2 Weeks		

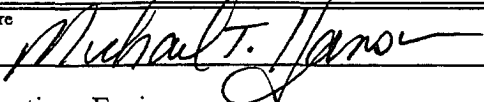
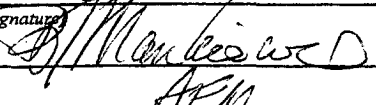
24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1 shall be attached to this form:

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).

- Bond to cover the operations unless covered by existing bond on file (see item 20 above).
- Operator certification.
- Such other site specific information and/ or plans as may be required by the a authorized officer.

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

25. Signature 	Name (Printed/ Typed) Michael T. Hanson	DATE 20-Apr-05
Title Operations Engineer		
Approved By (Signature) 	Name (Printed/ Typed) J. M. Anderson	DATE 6/15/06
Title APM	Office PFO	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions On Reverse Side

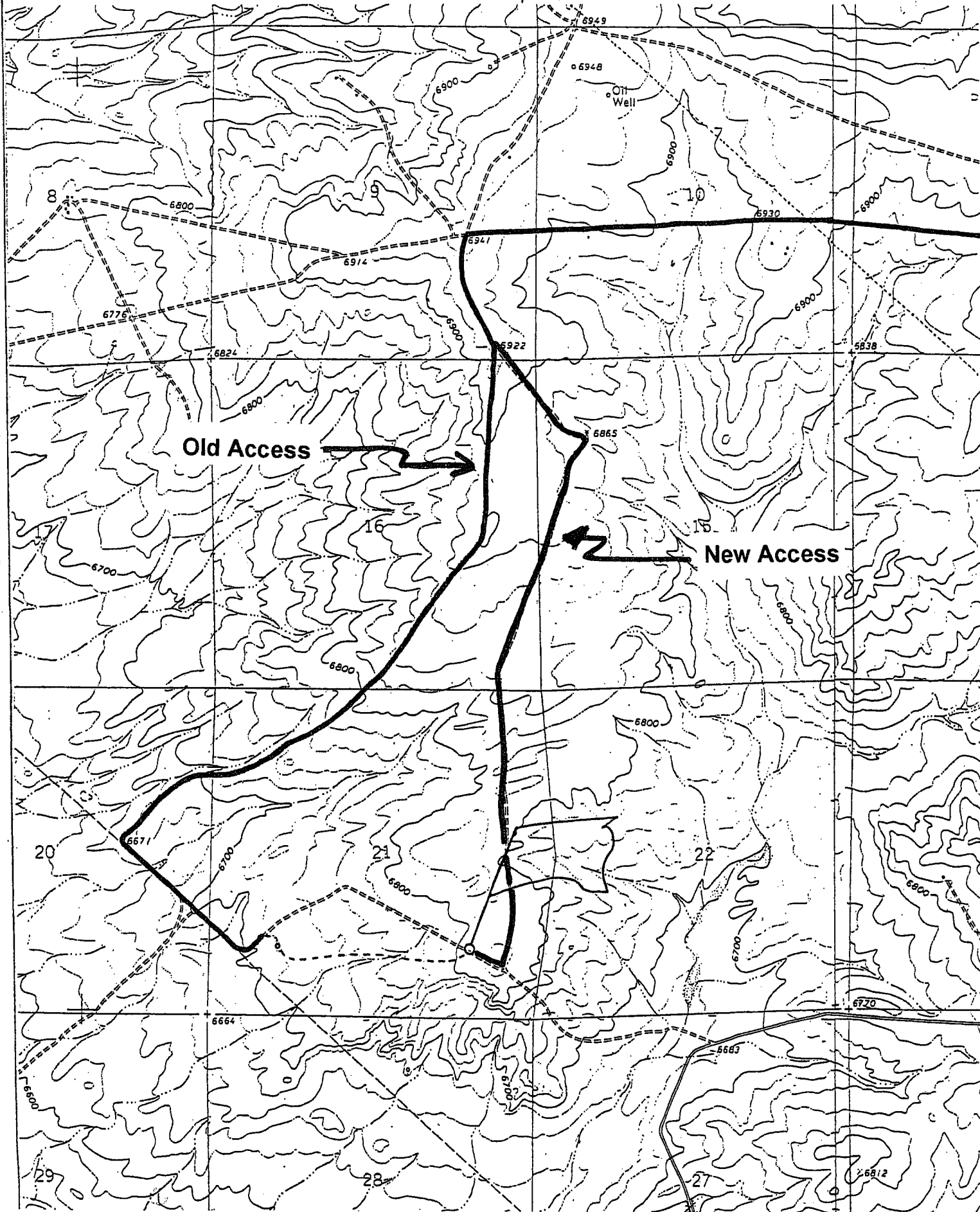
DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS".

This action is subject to technical and
procedural review pursuant to 43 CFR 3165.3
and appeal pursuant to 43 CFR 3165.4

OPERATOR

COLEMAN OIL & GAS INC. JUNIPER COM 21 #44

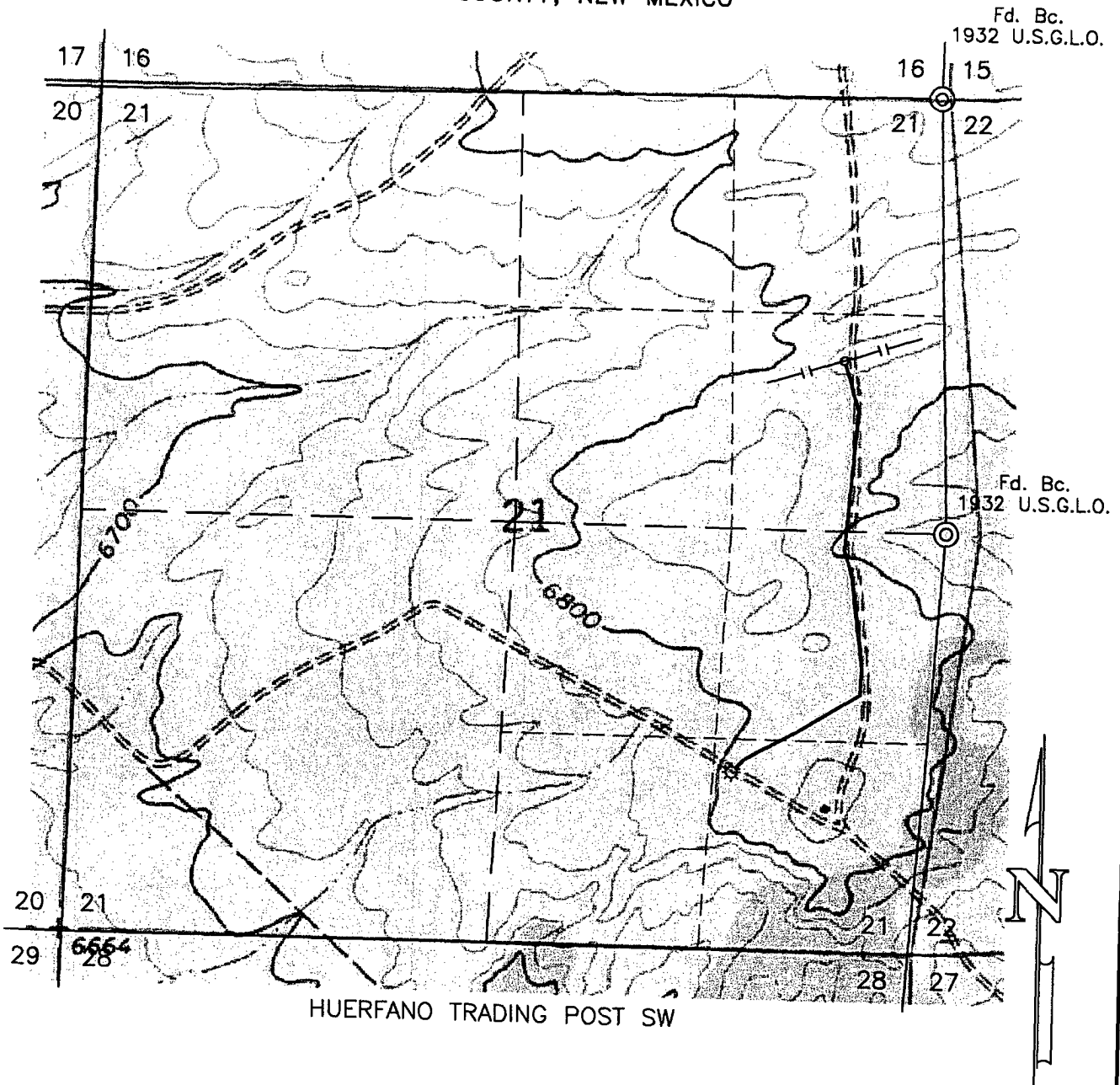
1100' FSL & 1200' FEL, SECTION 21, T24N, R10W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO



COLEMAN OIL & GAS, INC.

JUNIPER COM 21-44

E/2 SEC. 21, T-24-N, R-10-W, N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO



HUERFANO TRADING POST SW

0 500 1000
SCALE: 1"=1000'

COLEMAN OIL & GAS, INC.
FARMINGTON, NEW MEXICO

SURVEYED: 6/06/05

REV. DATE:

APP. BY: M.L.

DRAWN BY: S.R.B.

DATE DRAWN: 6/08/05

FILE NAME: 5866P01

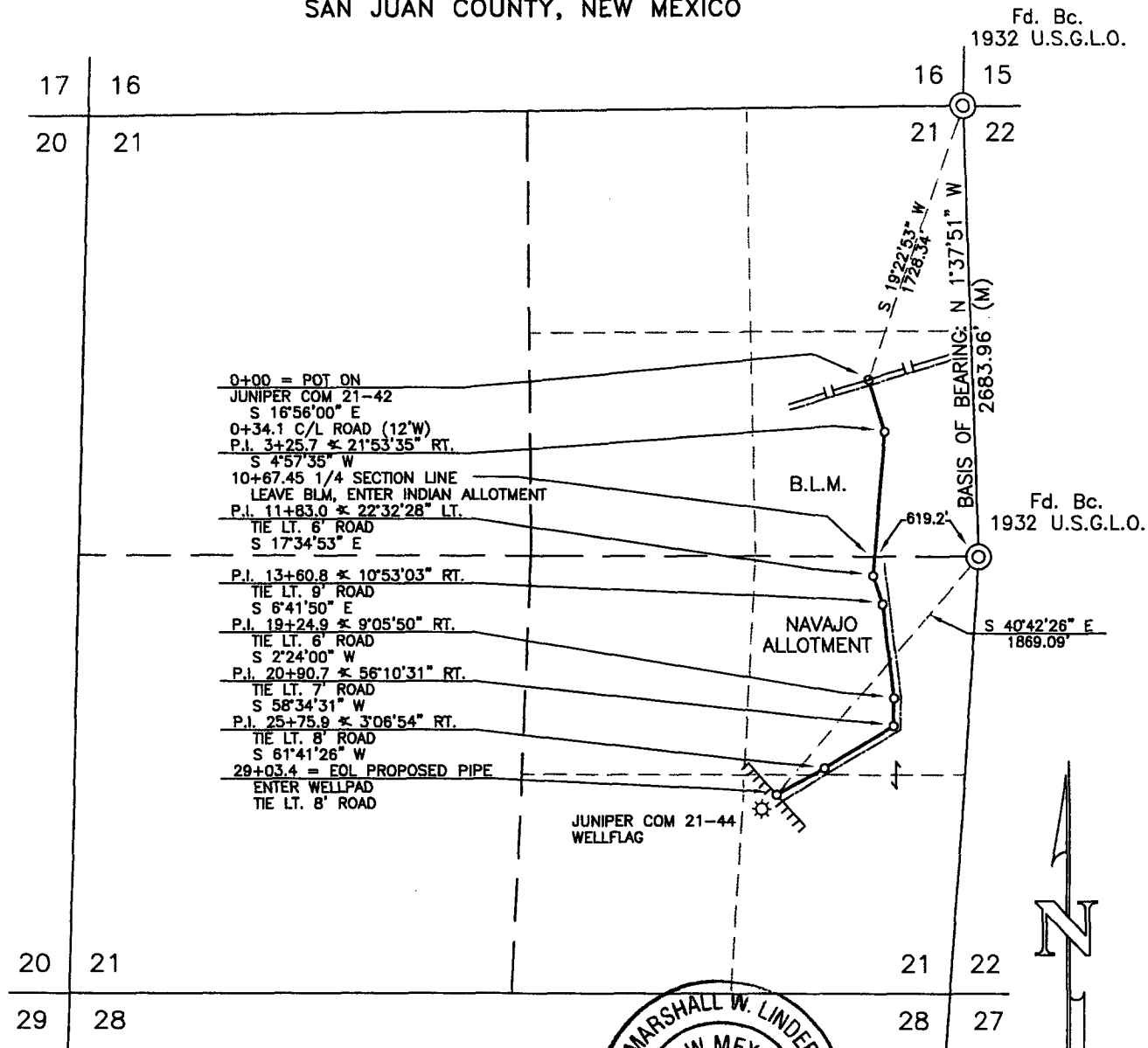
UNITED
FIELD SERVICES INC.

P.O. BOX 3651
FARMINGTON, NM 87499
OFFICE: (505)334-0408

COLEMAN OIL & GAS, INC.

JUNIPER COM 21-44

E/2 SEC. 21, T-24-N, R-10-W, N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO



NOTES:

1. BASIS OF BEARING: GPS OBSERVATIONS - AS MEASURED AT SET OPUS ADJ. CONTROL POINT "CP-1".
LOCATED IN THE NW/4 OF SECTION 11, T-24-N, R-11-W, N.M.P.M., SAN JUAN COUNTY, NM.
2. ALL POSITIONS AS SHOWN ARE NEW MEXICO STATE PLANE WEST, NAD 27 (COMBINED FACTOR: 0.999591).

OWNER	STATION	FEET/RODS
B.L.M.	0+00 TO 10+67.5	1067.5/64.70
NAVAJO ALLOTMENT	10+67.5 TO 29+03.4	1835.9/111.27

I, MARSHALL LINDEEN, A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY MY DIRECT SUPERVISION AND THAT THIS PLAT ACCURATELY REPRESENTS THIS SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Marshall Lindeen
MARSHALL LINDEEN L.P.S. #17078

6-14-05
DATE



COLEMAN OIL & GAS, INC.
FARMINGTON, NEW MEXICO

SURVEYED: 6/06/05	REV. DATE:	APP. BY: M.L.
DRAWN BY: S.R.B.	DATE DRAWN: 6/08/05	FILE NAME: 5866P01



P.O. BOX 3651
FARMINGTON, NM 87499
OFFICE: (505)334-0408