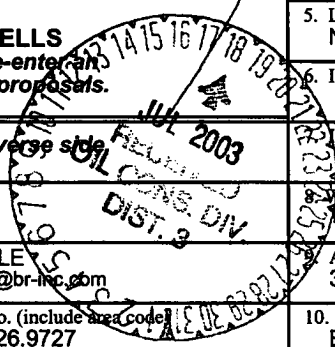


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.



5. Lease Serial No.
NMSF079937

6. If Indian, Allottee or Tribe Name

7. Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
TURNER HUGHES 17A

9. API Well No.
30-045-26371

10. Field and Pool, or Exploratory
BLANCO MV/OTERO CHACRA

11. County or Parish, and State
SAN JUAN COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS
Contact: PEGGY COLE
E-Mail: pcole@br-inc.com

3a. Address
3401 EAST 30TH
FARMINGTON, NM 87402

3b. Phone No. (include area code)
Ph: 505.326.9727
Fx: 505.326.9563

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 10 T27N R9W SENW 1610FNL 1620FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(05/31/03) MIRU. ND WH. NU BOP. TOOH. SDFN.
(06/01/03) TIH W/CIBP set @ 3692'. PT W/1500#, OK. PT T/3000#, OK. TOOH. Log GR & CCL & Perf Chacra @ 3510-3455-3451 3434-3411-3408-3400
3399-3380-3307-3305-3285-3283-3252-3244-3241-3236-3232-3172-3141-3062-3045-3036-2967-2905. RU Dowell. Frac Chacra, w/200,000 20/40 Arizona Sand, N2 1,484,700 SCF.
(06/02/03) Flow back well.
(06/03/03) TIH w/mill. Tag sand @ 3563'. CO to 3692' CIBP. Mill CIBP @ 3692'. TIH. Tag @ 5010'. CO to 5047' PBD. TOOH. TIH W/exp check & 31 jts 2 3/8" 4.70 EUE J-55 tbg. SDFN.
(06/04/03) TIH w/exp check, 143 Jts 2 3/8" 4.70 EUE J-55 tbg. Land tbg on hanger set @ 5002' SN @ 4969. ND BOP, NU Master Valve. Pump Check. Pitot Test. Rig Released. This well will produce as a MesaVerde/Chacra commingle under DHC 1019AZ.

RECEIVED
 2003 JUL -7 PM 1:39
 070 Farmington, NM

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #23654 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, will be sent to the Farmington

Name (Printed/Typed) PEGGY COLE Title REPORT AUTHORIZER

Signature *[Signature]* Date 06/26/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** JUL 16 2003**

ACCEPTED FOR RECORD
 FARMINGTON FIELD OFFICE
 BY *[Signature]*

NMOCD