

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> <b>2005 AUG 15 PM 8 51</b>                                                                                                              |                                                                                     | 7. UNIT AGREEMENT NAME<br><b>San Juan 27-5 Unit</b>                                                                                                                                                                 |                                                                     |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESER. <input type="checkbox"/>                         |                                                                                     | 8. FARM OR LEASE NAME, WELL NO.<br><b>#163N</b>                                                                                                                                                                     |                                                                     |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY LP</b>                                                                                                                                                                 |                                                                                     | 9. API WELL NO.<br><b>30-039-29609</b>                                                                                                                                                                              |                                                                     |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO Box 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                     |                                                                                     | 10. FIELD AND POOL, OR WILDCAT<br><b>Blanco MV/ Basin DK</b>                                                                                                                                                        |                                                                     |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface <b>Unit F (SENW), 1955' FNL &amp; 2145' FWL</b><br>At top prod. interval reported below <b>SAME</b><br>At total depth <b>SAME</b> |                                                                                     | 11. SEC., T., R., M. OR BLOCK AND SURVEY OR AREA<br><b>Sec. 18, T27N, R5W, NMPM</b>                                                                                                                                 |                                                                     |
| 14. PERMIT NO. _____ DATE ISSUED <b>AUG 2006</b>                                                                                                                                                                                            |                                                                                     | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                                                                                                                                                                           | 13. STATE<br><b>New Mexico</b>                                      |
| 15. DATE SPUDDED<br><b>4/12/06</b>                                                                                                                                                                                                          | 16. DATE T.D. REACHED<br><b>4/29/06</b>                                             | 17. DATE COMPL. (Ready to prod.)<br><b>7/25/06</b>                                                                                                                                                                  | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>GL 6443' KB 6455'</b> |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
| 20. TOTAL DEPTH, MD & TVD<br><b>7640</b>                                                                                                                                                                                                    | 21. PLUG BACK T.D., MD & TVD<br><b>7636</b>                                         | 22. IF MULTIPLE COMPL., HOW MANY*<br><b>2</b>                                                                                                                                                                       | 23. INTERVALS DRILLED BY<br><b>X</b>                                |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Basin Dakota - 7386' - 7606'</b>                                                                                                                       |                                                                                     |                                                                                                                                                                                                                     | 25. WAS DIRECTIONAL SURVEY MADE<br><b>NO</b>                        |
| 26. LOGS<br><b>Gamma Ray/CCL Acoustic Cement Bond Log</b>                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                                                                     | 27. WAS WELL CORED<br><b>No</b>                                     |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                          |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
| CASING SIZE/GRADE                                                                                                                                                                                                                           | WEIGHT, LB./FT.                                                                     | DEPTH SET (MD)                                                                                                                                                                                                      | HOLE SIZE                                                           |
| 9-5/8" H-40                                                                                                                                                                                                                                 | 32.3#                                                                               | 137'                                                                                                                                                                                                                | 12-1/4"                                                             |
| 7" J-55                                                                                                                                                                                                                                     | 20#                                                                                 | 3456'                                                                                                                                                                                                               | 8-3/4"                                                              |
| 4-1/2" J-55                                                                                                                                                                                                                                 | 10.5#                                                                               | 7640                                                                                                                                                                                                                | 6-1/4"                                                              |
|                                                                                                                                                                                                                                             |                                                                                     | TOC SURF' : 50 sx                                                                                                                                                                                                   |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | TOC SURF' : 507 sx                                                                                                                                                                                                  |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | 339 sx                                                                                                                                                                                                              |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | TOC 2550'                                                                                                                                                                                                           |                                                                     |
| 29. LINER RECORD                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
| SIZE                                                                                                                                                                                                                                        | TOP (MD)                                                                            | BOTTOM (MD)                                                                                                                                                                                                         | SACKS CEMENT*                                                       |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | SCREEN (MD)                                                                                                                                                                                                         |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | SIZE                                                                                                                                                                                                                |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | 2-3/8" 4.7# J-55                                                                                                                                                                                                    |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | DEPTH SET (MD)                                                                                                                                                                                                      |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | 7496'                                                                                                                                                                                                               |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     | PACKER SET (MD)                                                                                                                                                                                                     |                                                                     |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>.34" total 68 holes</b><br><b>7512-7606' @ 2 spf = 42 hole</b><br><b>7386-7468' @ 1 SPF = 26 holes</b>                                                                             |                                                                                     | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD)<br><b>7389-7606'</b><br>AMOUNT AND KIND OF MATERIAL USED<br><b>10 bbls 15% HCL; 2525 bbls slickwater, w/40,000# 20/40</b><br><b>TLC sand.</b> |                                                                     |
| 33. PRODUCTION                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
| DATE FIRST PRODUCTION<br><b>SI</b>                                                                                                                                                                                                          | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump)<br><b>Pump</b> |                                                                                                                                                                                                                     | WELL STATUS (Producing or shut-in)<br><b>SI</b>                     |
| DATE OF TEST<br><b>7/25/06</b>                                                                                                                                                                                                              | HOURS TESTED<br><b>1 hr</b>                                                         | CHOKE SIZE<br><b>2"</b>                                                                                                                                                                                             | PROD'N FOR TEST PERIOD<br><b>0</b>                                  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                         | CASING PRESSURE<br><b>SI - 842 #</b>                                                | CALCULATED 24-HOUR RATE<br><b>SI - 733#</b>                                                                                                                                                                         | OIL-BBL<br><b>0</b>                                                 |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     | GAS-MCF<br><b>246 mcf</b>                                           |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     | WATER-BBL<br><b>0</b>                                               |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     | GAS-OIL RATIO                                                       |
|                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     | OIL GRAVITY-API (CORR.)                                             |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                     | TEST WITNESSED BY                                                   |
| 35. LIST OF ATTACHMENTS<br><b>This is a DK/MV commingled well per order DHC - 2005AZ</b>                                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                     |                                                                     |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                           |                                                                                     |                                                                                                                                                                                                                     |                                                                     |

SIGNED [Signature] TITLE **Regulatory Assistant**

DATE **8/10/06**

ACCEPTED FOR RECORD

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

FARMINGTON FIELD OFFICE

AUG 15 2006

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION            |       |        |                                                                                            | GEOLOGIC MARKERS  |             |     |                  |
|----------------------|-------|--------|--------------------------------------------------------------------------------------------|-------------------|-------------|-----|------------------|
| 38.                  |       |        |                                                                                            | 38.               |             |     |                  |
| FORMATION            | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                                                | NAME              | MEAS. DEPTH | TOP | TRUE VERT. DEPTH |
| Ojo Alamo            | 2596' | 2700'  | White, cr-gr ss.                                                                           | Ojo Alamo         |             |     | 2700'            |
| Kirtland             | 2700' | 3004'  | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Kirtland          |             |     | 3004'            |
| Fruitland            | 3004' | 3195'  | Dk gry-gr carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                      | Fruitland         |             |     | 3195'            |
| Pictured Cliffs      | 3195' | 3316'  | Bn-Gry, fine grn, tight ss.                                                                | Pic. Cliffs       |             |     | 3316'            |
| Lewis                | 3316' | 3698'  | Shale w/siltstone stringers                                                                | Lewis             |             |     | 3698'            |
| Huerfanito Bentonite | 3698' | 4142'  | White, waxy chalky bentonite                                                               | Huerfanito Bent.  |             |     | 4142'            |
| Chacra               | 4142' | 4747'  | Gry fn grn silty, glauconitic sd stone w/drak gry shale                                    | Chacra            |             |     | 4747'            |
| Upper Cliff House    | 4747' | 4842'  | ss. Gry, fine-grn, dense sil ss.                                                           | Upper Cliff House |             |     | 4842'            |
| Mass. Cliff House    | 4842' | 4963'  | ss. Gry, fine-grn, dense sil ss.                                                           | Mass. Cliff House |             |     | 4963'            |
| Menefee              | 4963' | 5356'  | Med-dark gry, fine gr ss, carb sh & coal                                                   | Menefee           |             |     | 5356'            |
| Point Lookout        | 5356' | 5838'  | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Pt. Lookout       |             |     | 5838'            |
| Mancos               | 5838' | 6535'  | Dark gry carb sh.                                                                          | Mancos            |             |     | 6535'            |
| Gallup               | 6535' | 7291'  | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg. interbed sh       | Gallup            |             |     | 7291'            |
| Greenhorn            | 7291' | 7357'  | Highly calc gry sh w/thin lmst.                                                            | Greenhorn         |             |     | 7357'            |
| Graneros             | 7357' | 7383'  | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Graneros          |             |     | 7383'            |
| Dakota               | 7383' |        | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay & shale breaks | Dakota            |             |     | 7383'            |